

FAIR

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2019

Kingman County and 4-H

IT'S TIME TO PRE-ENTER FOR THE FAIR



This year fair pre-entries will be completed online. **Fair Pre-Entries are due by July 10th at 5:00 PM.** Go to <http://kingmancoand4Hfair.fairentry.com> to enter.

Tips for Pre-Entries

- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
- Log into FairEntry with your 4-H Online account.
- Register all entries for each exhibitor in the family before proceeding to the Payment Section.
- Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by us.



PURPLE RIBBON FOOD AUCTION



The Purple Ribbon Food Auction will take place on Friday, July 26th during the Community Meal. This will be 5:45 p.m. during the meal entertainment's intermission. The location is set for the tree area west of the Outdoor Arena. We will share more information with those that qualify following judging at the county fair.

We will not be able to keep any purple ribbon foods in the concession stand kitchen as we did in the past when the auction was held in the indoor arena. Tentatively, the Saddle and Ropers building will be available to leave items that evening. However, please be prepared with coolers or anything else you may need to help preserve your food item.

Cookies for College Cookie Jars will be auctioned at the Livestock Premium Auction on Saturday night. The details for Saturday night include: Buyers' Appreciation Meal—5:00 p.m.; Auction—6:00 p.m.



T-SHIRTS



Don't forget to pick up your t-shirts at the fair office during operating hours! The t-shirts for our 4-H'ers are provided free of charge thanks to the awesome line-up of sponsors that will be listed on the back of the shirts. We will also be circulating thank-you cards for everyone to sign so we can share it with the business/group/sponsor. Other family members and 4-H supporters can order a t-shirt by filling out a t-shirt order form (one is included in this newsletter). The cost will be \$12 per shirt and the deadline to order is July 9th. **Do not use this form for 4-H'er t-shirts. Instead, make sure to check the appropriate size on their pre-entry form.**

Download the most current fair rules and regulations at www.kingman.ksu.edu

did you know?

Cookies for College

ANYONE can enter the Commissioners Cookies for College Contest! This is not limited to 4-H groups! Families, offices, churches, organizations. ANYONE can enter! Spread the word!!

Woodworking

Woodworking requires a plan of the project you are entering. You will also need to turn in a Woodworking Project form listing the details of costs and time spent on your project. These forms are available at the Extension Office and also online under the County Fair Category.

2019

FAIR THEME



K-State Research & Extension
Kingman County
125 N Spruce Kingman, KS 67068
(620)-532-5131
www.kingman.ksu.edu

K-STATE
Research and Extension



What you need to know about bringing 4-H Foods

The Foods judging will take place on Wednesday, July 24th from 10 a.m. - 2 p.m. (tentative ending time, this event does some times run PAST 2 p.m.). Other than bringing your food at that time, here is what you will need to know:

1. Read the rules of this division. While this is a simple category to enter, there are many details to consider.
2. One of the most common questions is, "How many cookies/muffins/etc. do I need to bring?" The answer is 3 (3 cookies, 3 muffins, 3 cupcakes, 3 rolls, etc.) However, if this is a whole food, such as a bread, you need to submit the entire product. In this case, the product needs to be whole and uncut. All unfrosted cakes should be exhibited in an upright position with the crust showing. The exception is for those cakes made in special designs such as bundt cakes. They should have top side crust down. If you have any questions call the Extension Office - (620) 532-5131.
3. Don't forget your recipe! You'll need that printed out to hand to the judge.
4. Labels – You will need a label on your plate with the Class, Name of the Product, Name of the 4-H'er. The Extension Office will have some made up for you to use. However, feel free to make your own with that information if you are not able to make it into Kingman.
5. What if you earn a purple ribbon? Well, that gives you the opportunity to sell your food in the Purple Ribbon Food Auction on Friday, July 26th. You will need to bake a fresh item and package it for your buyer. Details on when to arrive will be distributed at the foods judging.
6. What happens to my food after it is judged? You have the option of taking the food home with you or leaving it for the 4-H bake sale. Proceeds from the sale goes to the Kingman County 4-H Council for scholarships!
7. You'll note in the Fair Rules and Regulations that your Food Preservation recipes MUST be tested. No homemade recipes or other untested recipes are accepted and they will be disqualified for safety reasons.

When you meet with the judge for consultation judging, you will want to know the details of your recipe. The judge may ask you about specific ingredients, what you like about the product, why you chose it, what the nutritional details of the food is, etc. Smile, have fun with it, and use this as a great learning tool!

Questions? Please ask! Call the Extension Office or feel free to e-mail Andrea at awood@ksu.edu.

Cloverbud Entries

The Cloverbud 4-H'ers are more than welcome to bring entries to the fair! They will get a chance to meet with the judge, just like all the other youth, and share what they learned. Cloverbuds will earn participation ribbons and will not be eligible for the Kansas State Fair, the Premium or Purple Ribbon Food Auction, or for ribbon premium money. They WILL, however, gain valuable experience in the fair judging process and will take home the pride that goes along with completing a project until the end! Cloverbuds are invited to take part in club group activities like working the concession stand but are encouraged to have a parent attend with them. We are excited to have this up-and-coming group of kids join us!

Download the most current fair rules and regulations at www.kingman.ksu.edu



Kingman County Special Photo Competition

The topic for this year is "Stirrup Some Fun." This division features photos taken within Kingman County with rural or town photos considered acceptable entries. We'd love to see all of our 4-H photography kids enter a photo in this division that they believe best features what this theme means to them! Details can be found in the Fair Rules and Regulations, this is an open class event.

4-H FASHION REVUE ENTRY REMINDERS

You've bought your outfit for Buymanship, you've finished sewing your constructed clothing, you have all the accessories you need...now what? **Write your script!** We will need a paragraph description of your outfit. For example: "Sally Clover is ready for picture day at school in this brown and turquoise dress outfit. The polyester top has a ruffled neckline accented with a turquoise flower and sparkle scattered print design. It has an empire waist which ties in the back and pleats add fullness to the top. The top has been matched with brown cotton tights and turquoise flip-flops. She has made turquoise jewelry to complete her look. Sally will be a 3rd grader this fall."

To turn in this information, you can use the Script Information Form included with the pre-entry packet. You will also need to give us a color photo of you wearing your outfit! You can print this out on paper and bring it in, mail it in, or simply e-mail it again to the e-mails listed above. Without these details you will not be able to participate in the Fashion Revue.

Judging for the Fashion Revue will be Tuesday, July 16th, 4 p.m. at the Kingman Mennonite Church. The Public Revue will be Sunday, July 21st at the Kingman Historic Theatre. There will be a practice at 2 p.m. and the Show begins at 3 p.m.



LIVESTOCK WEIGHT LIMITS

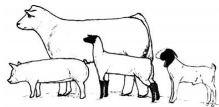
Swine: 220-300 lbs.

Sheep: 90-No Max

Goats: No Min. or Max

Beef: Minimum of 1,000lbs

A 3lb. allowance is allowed at your weigh-in. For example, if your hog weighs 303, it will be considered to weigh 300lbs.



Kansas State Fair 4-H Sign-Up



If you are nine as of January 1st and your exhibit has qualified for the Kansas State Fair, you need to be signed-up no later than Wednesday, August 1, 2019. YOU WILL NOT BE AUTOMATICALLY ENTERED IF YOU QUALIFY. You need to physically sign the sign-up book to enter.

AUCTION & BUYERS' MEAL UPDATES

The 2019 Buyers' Meal and Auction will be held on Saturday, July 27th. Here's what you need to know:

1. The Buyers' Meal will be held at 5:00 PM and will still require club assistance. Please follow the Concession Stand Schedule for details on when your club's shift is and work with your leader to get necessary workers.
2. The Buyers' Meal is only for potential buyers. There will be a meal provided beforehand for 4-H'ers in the Saddle & Ropers Building. We will post signs and share information about this as it comes available.
3. The Auction will take place at 6:00 PM
4. 4-H'ers can only run ONE livestock and One Foods item through fair auctions.
5. Anyone putting an item through the Livestock Premium Auction will be assessed a \$10 Buyers' Meal fee to help cover the cost of the meal for our supporters. This will come out of your check from the Kingman County Fair Association.

2019 CONCESSION STAND

***** PLEASE HAVE AT LEAST TWO ADULTS SUPERVISE YOUR CLUB'S SHIFT!*****

DAY	SHIFTS	4-H CLUB
Wednesday, July 24 3:00— 8:00 PM	3:00 PM-5:30 PM	Hawk
	5:30 PM– 8:00 PM (Includes closing and cleaning up)	Norwich
Thursday, July 25 7:00 AM—8:00 PM	7:00 AM– 10:00 AM	Vinita
	10:00 AM– 1:00 PM	Cunningham
	1:00 PM– 4:00 PM	Whispering Willow
	4:00 PM– 8:00 PM	Hawk
	7:00 PM– 8:00 PM (Includes closing and cleaning up)	Norwich
Friday, July 26 7:00 AM—5:00 PM	7:00 AM– 9:00 AM	Vinita
	9:00 AM– 11:00 AM	Cunningham
	11:00 AM– 1:00 PM	Whispering Willow
	1:00 PM– 3:00 PM	Hawk
	3:00 PM– 5:00 PM (Includes closing and cleaning up)	Norwich
Saturday, July 27 8:00 AM— 2:00 PM	8:00 AM– 10:00 AM	Vinita
	10:00 AM– 12:00 PM	Cunningham
	12:00 PM– 2:00 PM (Includes closing and cleaning up)	Whispering Willow

4-H Buyers' Appreciation Meal
Saturday, July 27

Hours	Clubs	Duties
2:30 PM-4:30PM	Whispering Willow	Setting up tables, chairs and sweep the floor.
4:30 PM– 6:30 PM	Vinita	Serving, bus tables, refill drinks, keep desserts available, dishes cleaned as needed.
	Cunningham	Oversee food at Saddle and Roper's Building (Serve & Clean-up)
6:30 PM- Cleanup	Hawk and Norwich	Clean up, sweeping, putting away tables and chairs

LIVESTOCK RULES

- Arrive no earlier than 7:00 AM Wednesday July, 24
- No release, with the exception of Rabbit and Poultry, until Sunday July 28
- Barns must be empty by Noon on July 28.
- Intent to sell forms are due by 12:00 PM on Friday, July 26 in the fair office
- Stall cards will be available in the fair office & Fair Packets

4-H SHOTGUN SHOOTOUT

- Date and Time TBD
- Registration Times TBD
- Participants must provide their own shells and absolutely no reloads will be allowed
- The shoot will take place at Todd Fairchild's Range, directions can be found below
- This is for Shotgun enrolled members only.
- Call County Agent Kallie Turner with questions.
- **Directions:** From Highway 54 and Main Street, go 4 miles South to 40th Street. Turn and go 2 1/2 miles East. The shooting range is on the North side of the road. If you see a mountain of woodchips, you are in the right place. If you get to the intersection of 40th and 30th you have gone too far.



If you are nine as of January 1st and your exhibit has qualified for the Kansas State Fair, you need to be signed-up no later than Wednesday, August 1, 2019. YOU WILL NOT BE AUTOMATICALLY ENTERED IF YOU QUALIFY. You need to physically sign the sign-up book to enter.

ENTERING 4-H PHOTOGRAPHY

While judging for 4-H photography isn't until Thursday, July 25th, you will still need turn your photos in during check-in on Wednesday, between 4 and 6 p.m. On the day of judging, you will go to the ARMORY, pick up your photos and wait for your turn to meet with the judges for your consultation judging.

Be sure to read the rules for this division in the fair book. In addition to your 4-H photos, you can enter Open Class Photography as well. You just can't enter the same photo! Check-in is at the same time for Open Class and 4-H so be sure to indicate which photos are going to be 4-H and which are going to be judged in Open.

You will need to have your photos mounted and in a 2-gallon zip-lock type bag or one of the photo bags that are available with photo-mount boards at the Extension Office (\$1 each). There will be no space for you to do this while checking in. Need help with mounting? Contact the Extension Office! It's way easier to ask now than have to re-mount your photo later.

All photos will be judged and remain in the Armory. When it is your turn to be judged, find your photos in the Armory and meet with one of the judges.

4-H VISUAL ARTS (HOBBIES AND CRAFTS AND FINE ART)

This is one of our biggest divisions at the fair! Judging on Wednesday, July 24th for this event is broken up according to club, to help with the flow of judging.

So, some have asked, "If I receive a purple in this division and I am the State Fair participation age of 9 by Jan. 1 of 2019, can my craft item go to the state fair?" Possibly. The judges will review the purple ribbon winners that are state fair qualified. From there, five are selected to go to the State Fair for display.

Scrapbooks ARE in this division. In the future there may be a place for scrapbooks to be judged on their own at the State Fair, but as it stands now, they are considered a Hobbies and Crafts entry, please keep that in mind when you are entering.

Download the most current fair rules and regulations at www.kingman.ksu.edu

LIVESTOCK WEIGH-IN TIMES

SWINE 7:00-8:00 AM

SHEEP & BEEF 4:30 PM-5:15 PM

SWINE & GOATS 5:15 PM- 6:00 PM

**NO LIVESTOCK PERMITTED ON THE GROUNDS
UNTIL WEDNESDAY JULY 24.**



Air Rifle, Air Pistol, Archery and BB Shootout

Date: June 29th

Time: 8:00 AM

Archery location TBD

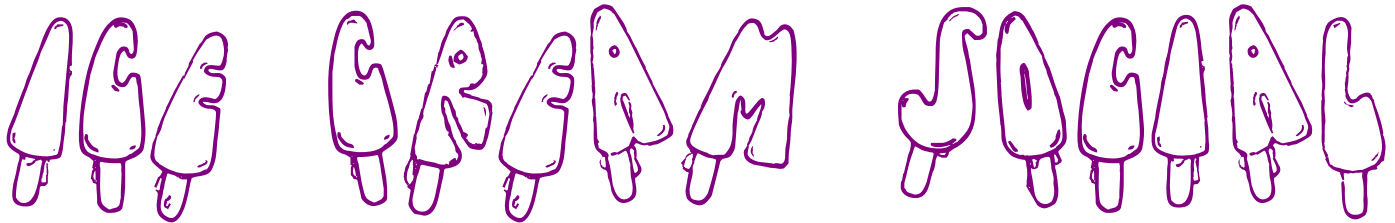
**Air Rifle, Air Pistol and BB Shootout at Saddle and Ropers
Building**

WHERE TO BUY FAIR BUTTONS?

AT THE EXTENSION OFFICE OR
ANY 4-H AMBASSADOR!

Any Items listed below are
FREE with your Fair Button!

YOUTH SWIM



BARNYARD OLYMPICS

Community Meal

Scavenger Hunt

HEARTLAND MEDALLION HUNT

The Bull Riding Event will be discounted with your Fair Button

There will also be daily button drawings every day at Noon



BARNYARD OLYMPICS



WEDNESDAY JULY 24TH

REGISTRATION BEGINS AT 7:00 PM

EVENT STARTS AT 7:30 PM

EVENTS

OVER AND UNDER

COW PATTIE TOSS

STICK HORSE RACE

GREASED PIG TOSS

HAULING WATER

OVERSIZED CLOTHING

RACE



4-H Fair Shirt Order Form

4-H members will receive a 4-H Fair shirt free of charge because of our generous community sponsors. But, if anyone in your family would like an additional t-shirt, please submit this form by July 10th, 5 p.m.

Your t-shirt will be available for pick-up at the Kingman County Fair Office during the fair.

Again, this order form is NOT for 4-H youth. They will order their shirt on their fair pre-entry form. This is only for extra shirts for family and friends.

Name: _____

Address: _____

E-Mail: _____

Phone: _____

Youth Small	Youth Medium	Youth Large	Adult Small	Adult Medium	Adult Large	Adult X-Large	Adult 2X-Large	Adult 3X-Large

Total Shirts Ordered: x \$12 per shirt = Total Due

Payment should be made to:

Kingman County 4-H Council. 125 N. Spruce, Kingman, KS 67068



Fairgrounds Set-Up

WHEN: MONDAY, JULY, 22ND

WHO: EVERYONE! 4-H MEMBERS, FAMILIES, VOLUNTEERS AND SUPERINTENDENTS

TIME: 6PM, KINGMAN EXPO CENTER

We will be doing the following work:

- *Hauling display equipment from the County Storage Building.*
- *Setting up displays, putting together quilt racks, wrapping table boards and setting up the South Room of the Expo Center.*
- *Setting up photography displays in the Armory*
- *Setting up display boards and tables in the North Room of the Expo Center.*
- *Draping division signs above designated areas of the Expo Center*
- *Moving supplies from the Saddle and Roper Building into the Expo Center, including materials to set up the concession stand.*
- *Cleaning pens and stalls in the barns.*
- *Moving livestock doors and panels as needed.*
- *Setting up the small show ring.*
- *Cleaning and doing any necessary repairs to rabbit/poultry cages.*

Please just jump in and help get the work done and we will celebrate with a pizza party! Courtesy of the Kingman County Fair Association.



A LIVESTOCK EXHIBITOR MEETING WILL FOLLOW

SCHEDULE OF EVENTS

2019 KINGMAN COUNTY & 4-H FAIR

Saturday, June 29 8:30 AM Shoot out Registration

9:00 AM Air Rifle, Air Pistol, and BB Shoot out– Saddle and Roper Building
Archery at State Lake

Tuesday, July 16 4:00 PM 4-H Fashion Revue Judging-Kingman Mennonite Church

Saturday, July 20 9:00 AM 4-H Horse Show– Kingman Expo Center, Indoor Arena

Sunday, July 21 8:00 AM 4-H Dog Show & Agility Trial– Kingman Expo Center, Indoor Arena

3:00 PM 4-H Public Fashion Revue—Kingman Historic Theatre

Monday, July 22 5:30 PM Superintendent Meeting—Kingman Expo Center, South Room

6:00 PM Pre-Fair setup and grounds clean-up. All 4-H Clubs and Fair Volunteers participate

7:00 PM Pizza Party for all participating in Fair set-up

7:30 PM Livestock exhibitor's meeting—Kingman Expo Center, Indoor Arena

Wednesday, July 24 **NO LIVESTOCK PERMITTED ON GROUNDS UNTIL 7AM. PLEASE SEE SPECIFIC SPECIES WEIGH-IN TIMES**

Livestock Weigh-ins

4:30-5:15 PM Sheep and Beef Weigh-In

5:15-6 PM Swine Weigh-In

5:15-6 PM Goat Weigh-In

8:00 AM Barns Open

8 AM-Noon 4-H Poultry and Rabbit Check-In

10-2:00 PM 4-H Foods & Preservation and Visual Arts Judging (Including 4-H Fine Art, Check division for schedule)

NOON 4-H Family Meal Sponsored by American Ag Credit

Medallion Treasure Hunt Begins, get clues at the Fair office with your Fair Button.

Sponsored by Kingman Lions Club and Kingman County Fair Association, Scavenger Hunt Begins (Free with fair button)

NOON Fair Button Drawing

3:00 PM 4-H Bake Sale— Expo Center, South Room

3-8:00 PM 4-H Concession Stand Open— Kingman Expo Center, South Room

4-6:00 PM All 4-H & Open Class Entries Accepted

7:00 PM Barnyard Olympics Registration Southside of Indoor Arena

7:30 PM Barn Yard Olympics, Kingman Expo Center, East of Swine Barn

9:00 PM Exhibit Buildings Close

Thursday, July 25

7 AM-8 PM 4-H Concession Stand Open, Kingman Expo Center, South Room

7:30 AM 4-H Swine Show, Outdoor Covered Livestock Show Ring

7:30-8:30 AM Open Class Foods Check-In, Expo Center, North Room

9-11:00 AM Judging for: Open Class Art, Open Class Foods & Food Preservation, Open Class

Hobbies & Crafts, Iron Works, Recycled Crafts, Cookies for College, 4-H and Open Class Clothing Construction, 4-H Fiber Arts, Open Class Quilts & Fancy Work, Boy Scouts and Girl Scouts, Kingman Expo Center, North Room (Building closed during judging)

9:00 AM 4-H Pet Judging– cement Slab on the South Side of Indoor Arena

10 AM–Noon 4-H & Open Class Farm, Garden & Misc. Crops Check-In, Expo Center, South Room

NOON Judging for 4-H and Open Class Woodworking, Kingman Armory

NOON Judging for 4-H and Open Class Photography, Kingman Armory

NOON Fair Button Drawing

1-6:00 PM Youth Swim— Riverside Park, Sponsored by the City of Kingman, FREE with Fair Button

1:00 PM Judging for 4-H and Open Class Farm, Garden & Miscellaneous Crops

2:00 PM Herdsmanship Judging

4:00 PM Sheep & Goat Show, Expo Center Indoor Arena

6:30 PM Kid's Bike Race Registration

7:00 PM Kid's Bike Race

9:00 PM Exhibit Buildings Close

Friday, July 26

7 AM-5 PM 4-H Concession Stand Open, Kingman Expo Center, South Room
8:00 AM Heifers, Steer, Dairy, and Bucket Calf Shows, Kingman Expo Center, Indoor Arena
8:00 AM 4-H Poultry Show, followed by 4-H Rabbit Show (approximately 11 am)
NOON Judging for 4-H Banners, 4-H Entomology, 4-H Geology, 4-H Energy Management, 4-H Exploring, 4-H Forestry, 4-H Rocketry and Robotics, 4-H Home Environment, FFA Farm Mechanics, 4-H Miscellaneous, Kingman Expo Center, North Room
NOON Fair Button Drawing
2:00 PM 4-H Herdsmanship Judging, Paul Conrardy Festival of Breads, Bread Sculpting Contest & Market Wheat Show, Kingman Expo Center, North Room
3:00 PM Livestock Judging Contest
4:00 PM Open Class Flower Show Entries Accepted — Kingman Expo Center, South Room
5:00-7:00 PM Community Meal— West of Outdoor Arena Sponsored by Kingman County Financial Institutions and prepared by Kingman County Farm Bureau Association
5:30-7:00 PM Ice Cream Social—Free with Fair Button
5:45 PM- Purple Ribbon Food Auction During Community Meal, Presentation of Fair Theme Button Design Winner
6-10:00 PM Carnival
6:00 PM Open Class Flower Show & Display—Kingman Expo Center, South Room
Design Awards and Medallion Treasure Hunt Award—West of Outdoor Arena
6 PM-?? P.U.D. (Play Until Done) Coed Softball Tourney—KNRC Diamond #1, Riverside Park
6 PM-1AM Mechanical Bull
7:00 PM-?? Bull Riding Event
7 PM- 12 AM KCFA Beer Garden
9:00 PM Exhibit Buildings Close
9:00 PM-1 AM LLew Brown Band

Saturday, July 27

8 AM– 2 PM 4-H Concession Stand Open, Kingman Expo Center, South Room
8:00 AM Supreme Showmanship Contest (Round Robin), Kingman Expo Center, Indoor Arena, Followed by Barn to Barn Ice Cream Social
8:30 AM Color Run 5K, Kingman Riverside Park
NOON Fair Button Drawing
12PM-5PM Inflatables for kids of all ages, West of Outdoor Arena
1-4:00 PM Vintage Farm Machinery, Car, Motorcycle, and Tractor Show, Riverside Park
3:00 PM Registration for Young Farmers Pedal Tractor Pull--East side of Riverside Park
3-4:00 PM All 4-H and Open class Exhibits Released, excluding Livestock 4-H Poultry and Rabbits released. Open Class Premium money may be picked up.
3:30 PM Young Farmers Pedal Tractor Pull—East Side of Riverside Park
5:00 PM Buyers Appreciation Meal, Kingman Expo Center, South Room
6-10:00 PM Carnival
6:00 PM Auction: Cookies for College Cookie Jars and Livestock Premium Auction, Herdsmanship Awards and Wyatt Oakman 4-H'er of the Year Award, Kingman Expo Center, Indoor Arena.
7:00PM ATV Rodeo Registration
7PM-12AM KCFA Beer Garden
8:00PM ATV Rodeo
9:00 PM DJ Dance
9:00 PM Exhibit Buildings Close

Sunday, July 28

8:00 AM Fair Clean-Up and all Livestock Released
All Sheep, Goats, Beef MUST BE out of their stall and pens cleaned.
NOON All Barns must be Empty
NOON Registration opens for Ralph Arensdorf Memorial Youth Fishing Tournament, Kingman Riverside Park
1:00 PM Fishing Tournament Begins

Kingman County and 4-H Fair Premium Auction Eligibility Requirements

Name: _____

Club: _____

Item Selling: Beef____ Sheep____ Goat____ Swine____ Purple Ribbon Food____

To be eligible to sell an item, livestock or foods, at the Kingman County Fair Premium Auction, members must complete a minimum of two items listed below in addition to attending at least three (3) club meetings from August-July. This will not prevent the participant from entering items in the fair. It is the member's responsibility to complete the items and clearly mark them with an "X" and date of event on this form and have the 4-H club secretary and leader verify the meeting dates attended by July 1 the year of the upcoming fair. Please return this form complete with dates and signatures at the same time fair entries are due for 2018 fair.

Dates of Meetings attended:

	August	September	October	November	December	January
DATE:						
	February	March	April	May	June	July
DATE:						

***EXHIBITORS MUST COMPLETE TWO (2) ITEMS ON ANY LIST BELOW IN ADDITION TO ATTENDING THREE (3) CLUB MEETINGS FROM AUGUST-JULY WITH THE EXCEPTION OF NEW MEMBERS JOINED AFTER APRIL 1**

PLEASE MARK ACTIVITY PARTICIPATED IN WITH AN "X"

County Level	Regional Level	State Level
<ul style="list-style-type: none"> ___ County 4-H Day ___ Achievement Celebration ___ Officer Training ___ County Wide Fundraiser ___ Record Books -Option 1 minimum ___ Enrollment Due Dec. 1 -Returning Members ___ Enrollment Due May 1 or 2 months after start. -New Members after Dec. 1 ___ County-wide Educational event -Agent programs DATE: _____ ___ Concession stand shift -4-H Council Sponsored -May include previous year's fair ___ 48 Hours Of 4-H ___ Stall Tear Down/Put Up 	<ul style="list-style-type: none"> ___ SWYLF -SW Youth Leadership Forum ___ Regional 4-H Day ___ Tractor Safety ___ ATV Safety ___ County Camp ___ Spring Livestock Show -Set up -Tear Down -Volunteer at show 	<ul style="list-style-type: none"> ___ KYLF -KS Youth Leadership Forum ___ Discovery Days ___ CIA -Citizenship In Action ___ Ambassador Training ___ Kansas State Fair ___ Kansas Jr. Livestock Show ___ State Project Camp Opportunity (Examples: Dog, Sewing, Geology, Photography)

4-H member Signature: _____

Date: _____

Parent/Guardian Signature: _____

Date: _____

4-H Club Leader Signature: _____

Date: _____

****THIS FORM IS DUE THE SAME DATE AS FAIR PRE-ENTRY FOR THE CURRENT UPCOMING FAIR****

Please Call Our Office With Questions (620) 532-5131

*Disclosure: These suggestions are only for those that would be participating in the Kingman County Fair's Premium Auction selling either foods or livestock. These requirements would have no effect on the exhibitors PIN applications for the end of the year record books. While the events could be counted towards both the record book and Auction eligibility, they are in no way tied to the PIN application requirements. *