

Kingman County Fair Premium Auction Eligibility Requirements

Name: _____

Club: _____

Circle Item Selling: Beef Dairy Cattle Sheep Meat Goat Swine Purple Ribbon Food

To be eligible to sell an item, livestock, or food, at the Kingman County Fair Premium Auction, **members must complete a minimum of two club activities, two County level/regional level/State level activities listed below, in addition to attending at least 50% of 4-H Club meetings from July to June. First year members must attend 50% of the meetings from the time of enrollment.** This will not prevent the participant from entering items in the fair. It is the member's responsibility to complete the items and clearly mark them with an "X" and the date of the event on this form and have the 4-H Club Secretary and leader verify the meeting dates attended by July 1 the year of the upcoming fair.

Please return this form complete with dates and signatures by July 1 to the Extension Office.

Dates of meetings attended

	July	August	September	October	November	December
Date:						
	January	February	March	April	May	June
Date:						

Required: Attend Stall Tear Down/Put Up from the prior year fair. Livestock members are also required to attend the Livestock Meeting the night of fair set up.

Club Level	CountyLevel	Regional Level	State Level
Members must complete two club activities. Please list Activity	Members must complete two items from the county/regional/state lists below		
Activity 1:	<input type="checkbox"/> County 4-H Day	<input type="checkbox"/> Regional 4-H Day	<input type="checkbox"/> Kansas Youth Leadership Forum (KYLF)
	<input type="checkbox"/> Achievement Celebration	<input type="checkbox"/> Attend Tractor Safety	<input type="checkbox"/> Discovery Days
	<input type="checkbox"/> Officer Training	<input type="checkbox"/> Attend County Camp	<input type="checkbox"/> Citizenship in Action (CIA)
	<input type="checkbox"/> County Wide Fundraiser	<input type="checkbox"/> Regional Judging Event	<input type="checkbox"/> Kansas State Fair
	<input type="checkbox"/> Turn in Record Book (Option 1 minimum)	<input type="checkbox"/> Regional Project Event	<input type="checkbox"/> Kansas Junior Livestock Show (KJLS)
Activity 2:	<input type="checkbox"/> Enrollment by Dec 1 for returning members		<input type="checkbox"/> State Project Camp Opportunity
	<input type="checkbox"/> Enrollment by May 1 for first-year members		
	<input type="checkbox"/> County-wide Educational Event held by Agent		
	<input type="checkbox"/> Concession Stand Shift at Fair food Stand		

4-H member signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

4-H Club Leader Signature: _____ Date: _____

This form is due to the Extension Office by July 1
Please call the Extension Office with Questions (620) 532-5131

*Disclosure: These suggestions are only for those participating in the Kingman County Fair Premium Auction selling food or livestock. These requirements would not affect the exhibitors' pin applications for the end-of-the-year record books. While the events could be counted towards the record book and auction eligibility, they are not tied to the pin application requirements. *

This form is effective for the 2026 Fair and beyond. Prior forms will not be accepted.