

Kingman County Project Record

CLOVERBUDS



Name _____ Age (as of January 1) _____

Projects _____ Years in Project _____

4-H Club _____

My 4-H Story (what I have learned about this year in 4-H):

I have personally prepared this report and believe it to be correct.

Member's Signature _____ Date _____

I have personally reviewed this report and believe it to be correct.

4-H Leader's Signature _____ Date _____



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Fred A. Cholick, Director.

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