

**4-H Council Meeting**  
**Monday, March 25, 2019**  
**7PM @ the Extension Office**

The bi-monthly meeting of the Kingman County 4-H Council was called to order by President Taylor Schultz, on Monday, March 25, 2019 at 7PM at the Kingman County Extension Office.

Roll call was answered by 9 members, 9 leaders and 1 agent. The minutes of the previous meeting were read by acting Secretary Andrea Wood. A motion was made by Gail Flickner to approve the minutes as read. Nolan Roth seconded the motion. Motion Passed.

The Treasurer's report was read by Treasurer Nolan Roth. The checking account balance is \$24,057.05 and the savings balance is \$566. The Ambassador balance is \$1,937.50. The Exchange balance is \$743.82, and Gillen Memorial is \$3,079. A motion was made by Shirley Boos to approve the treasurer's report. The motion was seconded by Nolan Roth. Motion passed.

There were no Communications.

**Reports: Fundraising Update** – Little Caesar's profit-\$2,646.00 KS Maid Braids profit - \$1,764.00. Donations-\$185.00 Total profit - \$4,595.00

Many said that the quality of the food was good. Drawbacks for Little Caesar's were: no Saturday delivery, did not sort product by club, had to have a cashier's check.

**Ambassadors** – The 4-H Ambassadors plan to help at the Spring Fling, sell fair buttons and help with Barnyard Olympics.

**Barnyard Olympics** – Volunteers are needed to help plan the Barnyard Olympics at the fair. Please share with your clubs. Current committee members are: Cami McAndrew, Cherielle, Nash & Stratton Young, Brant Floyd, Laney Wood and Ambassadors.

**Beef Weigh-In** – Beef Weigh-In was Saturday, March 9. Nine steers were weighed and tagged.

**Club Roll Calls** – Please send club roll calls by email to [awood@ksu.edu](mailto:awood@ksu.edu) or stop by the Extension Office to make copies.

**Livestock Committee** –Small Animal Weigh-In will be Saturday, April 27, from 7-9 am. All market animals must be tagged by May 1. Round Robin contest will be called 4-H Supreme Showman Contest. An invitation will be sent out to all 2018 Auction buyers for the 2019 Auction. Awards for Showmanship will be banners.

**Old Business: County 4-H Day** – Went well at Kingman Elementary School.

**Regional 4-H Day** – Went well in Pratt, many participants earning blue and purple ribbons. Was nice to not have it on everyone's spring break.

**New Business: Fair t-shirt color** – Grey, green or orange were the top color choices. A Survey Monkey will be sent out after the button design is chosen.

**Fair Concession Stand Schedule and Manager** – The schedule was reviewed. Fair Board has asked 4-H Council to run the concession stand on Friday evening at the bull riding event. The consensus was to ask Ambassadors and older 4-H'ers to help with it. Lynette Allender made a motion to have Nancy and Shad Milford manage the concession stand again. Motion seconded by Nolan Roth. Motion passed.

**Fair Photographer** – Audrey Birkenbaugh will be our fair photographer this year. She will be present for livestock shows and events. Photos will be put on a website for free download.

**Club Reports:**

Cunningham – The club's fun meeting is coming up at All Star Sports. The club bought a projector with club funds for presentations.

Hawk – Planning a bake sale at the Spring Fling Health & Craft Fair.

Norwich – Had monthly meetings since last Council meeting.

Vinita – Had a Valentine exchange at the February meeting.

Whispering Willow – Met the club's goal for fundraising. A Lock-in was held during March. More than twenty kids participated with several high school members helping. Activities included: tie-dye, STEM activities, made mini pies, played whiffle ball in the arena, watched movies, played minute-to-win it games and decorated Easter cards for Wheatlands.

Taylor Schultz read the announcements.

**Next Meeting:** The next meeting will be on Monday, May 20, 2019 @ 7PM if needed.

President Taylor Schultz declared the meeting adjourned.

**Dates to Remember:**

**March**

30 – Kansas Jr. Meat Goat Producer Day, Manhattan

**April**

15 – Discovery Days registration due online

15 – Camp Counselor Applications due to Extension office

27 – Small Animal Weigh-In, 7-9 am

27 – Shutterbugs in the Garden, Botanica, Wichita, KS

## **May**

1 – Final 4-H Enrollment Date, Add/Drop for projects

1 – 4-H Horse ID Papers and Coggins due to Extension office

1 – Rock Springs 4-H Camp Registration due to Extension office

15 - Campference registration due or until full, youth ages 12-14

29-31 – Discovery Days, Manhattan

## **June**

10 – Counselors to Camp

10 – District 4-H Horse Show Registration due

11-14 – Rock Springs 4-H Camp

23-26 – Campference at Rock Springs 4-H Center

27 – District 4-H Horse Show, Hutchinson

**July** 24-27, 2019 – Kingman Co. & 4-H Fair