Upcoming Dates:

APRIL:
1st— Senior 4-H Council and Cookies for College forms due to Extension Office
15th— Animal Science Leadership Academy Registration Due
25th— Small Animal Weigh— In 7-9 AM
29th— Hutchinson Comm. College Livestock Judging Contest

MAY:
1st— Deadline to Add/Drop Projects
Last day to enroll Horse ID Papers Due
Raffle Tickets Due to Ext. Office
18th— District Horse Show Entries Due
25th— Office Closed
27-29th— Discovery Days

JUNE:
3rd-5th— District Horse Show
12th— Camp Counselor Training
13-18th— Heart of Kansas Camp
22nd-25th— Campference

JULY:
3rd— Office Closed
22nd— 25th Kingman County and 4-H Fair

We now have a google calendar for all 4-H and Extension programs, due dates and events linked to our website, you can find it at the link below!

https://www.kingman.k-state.edu/

Campference

The Kansas 4-H Youth Leadership Council is excited to plan and host 4-H Campference!! This event is focused on "betweenagers," youth ages 12-14, and will be held June 22-25, 2020 at Rock Springs 4-H Center.

Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Last year’s event was terrific and those that attended highly recommend that you consider it too!

If you are interested in being part of Campference, please register early! Space will be limited, and filled on a first come first serve basis. In 2015-2018 Campference was full before the deadline, with a waiting list. After online registration fees must be in the local Extension Office by May 15, 2020.
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Can you believe it is already time to start thinking about Summer 4-H Camp? Well, believe it or not because registration is officially open for the 2020 Heart of Kansas 4-H Camp season. The theme this year is “Making S’more Memories!” Camp dates are June 13th–16th, with Counselors arriving a day early to prepare! Camp is open for 4-H Members 2nd through 8th Grade. Cost for camp this year is $200.00, which covers your camper’s meals, transportation, three nights stay at the beautiful Rock Springs 4-H Center and a commemorative Heart of Kansas T-shirt. For a full list of camp activities, workshops, highlights and facts about Rock Springs 4-H Center, check out the camp brochure at the end of the newsletter! Registration is due no later than May 1st to the Kingman County Extension office, Checks may be made payable to “Kingman County 4-H Council”

Camp Counselors are also needed. If you are 15 years of age or older and would like to share a 4-H camp experience with 6-10 campers, this is the position for you! Requirements include: Counselor Application returned to our office by April 15, be responsible and approved by agents, willing to be at camp June 10th-14th, energetic and motivated to give your campers a great experience! Applications are available under the 4-H Tab of the

2020 Discovery Days

What: Are You Ready for Discovery Days? Put May 27 - May 29, 2020 on your calendar to be in Manhattan on the K-State campus. Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show. Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? Join us now to enjoy this event this summer!

When: May 27 - May 29, 2020
Where: Kansas State University, Manhattan, Kansas
Who: Youth who are 13-18 years old as of January 1 of 2020.

Registration: Click Here to Register (Registration opens on March 16)

Registration Fee: TBD (Many classes have additional fees)

Kingman County 4-H Day Photography Judging Contest Winners

Junior:  
1. Kane Reid  
2. Kendall Rogers  
3. Katie Ogg

Senior:  
1. Ben Ziegler  
2. Sarah Kelley  
3. Janelle Belt
UPCOMING LIVESTOCK SHOWS

March
28 - Jefferson County Spring Beef Show
29 - Leavenworth County Spring Beef Show
29 - Marion County Spring Beef Show
Harvey County 4-H Spring Beef Show - Flyer

April
4 - Wild Bill Beef Shoot Out (Dickinson County) -
4-5 - Northern Exposure Steer & Heifer Show (Belleville)
11 - Marshall County Quality Beef Day
18 - Central Kansas Beef Classic (Salina)
18 - Johnson County Spring Beef Show
25 - Coffey County Spring Livestock Show
25 - Cowley County Classic
25 - Wabaunsee County Spring Livestock Days
25 - Washington County Spring Beef Show
25 - Woodson County Spring Livestock Show
26 - Flint Hills Classic (Greenwood County)
25-26 - SC Showdown Livestock Show (Scott City) -

May
10 - Rock Creek Royal
16 - Cowley County Sheep & Meat Goat Show
16 - Leavenworth County Spring Livestock Show
23 - Blazin' the Ring Spring Classic (Franklin County)
24 - Osage County Showdown
30 - Johnson County Spring Sheep & Meat Goat Show -
30 - Pawnee County Nebraska Fit and Feed Clinic
31 - Johnson County Spring Swine & Bucket Calf Show
Gary Fuller Spring Classic (Lyon County) - Flyer
Wildcat Showdown (Sheep & Meat Goats)
Marshall County Spring Swine Show - Flyer
Wild Bill Sheep, Swine, & Meat Goat Shoot-out (Dickinson County)
Overbrook Spring Livestock Show (Osage County) (Beef, Sheep, Goats)
Overbrook Spring Livestock Show (Osage County) (Swine)
Jackson County Spring Show
Grand Finale Spring Livestock Show (Anderson County)

June
6 - Black Gold Spring Meat Goat & Sheep Show (Butler County)
6 - Wabaunsee County Spring Swine Show
Cheyenne County Spring Livestock Show
McPherson County 4-H Spring Sheep & Meat Goat Show
Bourbon County Spring Livestock Show
Paola FFA Summer Swine Spectacular

July
10-11 - Dr. Bob Hines Swine Classic

For Entry Forms, Rules and flyers please visit the link below:
https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html
JOANN Stores Support 4-H

Save 15% with JOANN 4-H Rewards! JOANN stores are connecting more young people to experiences where they can learn by doing, creating and making. By providing local 4-H Clubs with resources and tools to run impactful programs, JOANN will help bring the 4-H experience to more kids in need. Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. Visit www.joann.com/4-h/ for more information!

Want to save a little on project supplies?
Ask the Extension Office for one of the cards below!

The 2020 Kansas 4-H Scholarship Application is available for download! Please load the document from the following links:

Kingman County 4-H Council and Cookies for College Scholarships

Things to keep in mind:

- These forms are due to the Extension Office by APRIL 1, 2020. (Kingman High School students my turn forms into school counselor)
- The Cookies for College Scholarship Essay should be typed. Check the criteria on the download for additional details.
- 4-H Council and Cookies for College Scholarships are for Kingman County 4-H’ers. All are encouraged to apply for both scholarships.
- Questions? Contact the Extension Office.

K-State Animal Science Leadership Academy

>> Download application - Due April 15, 2020

Students from across the country with an interest in the livestock industry and related careers can apply now for the Kansas State University Animal Sciences Leadership Academy (KASLA). The academy, which is celebrating its twelfth year, is an intensive four-day educational experience designed to enhance the leadership skills and animal science knowledge of students in ninth through 12th grades.

Hosted by the K-State Department of Animal Sciences and Industry and sponsored by the Livestock and Meat Industry Council (LMIC), the academy’s goal is to develop young leaders within the livestock industry and prepare them for a successful future in this field.

"The biggest benefit that I received from KASLA was identifying my strengths and weaknesses and figuring out how to play to my strengths," said Gavin Beesley, 2019 participant from Conway Springs, Kansas. "I would encourage others to apply. You get to have learning experiences while also being able to meet with people in the agriculture industry. I got to meet so many fun people who were interested in similar things that I was and we got to have fun while learning."

The academy will take place in Manhattan, June 24-27. Applications are due April 15, 2020.

The program’s itinerary will feature interactive workshops, tours and faculty mentor time with animal sciences and industry professors. Industry leaders will also join the participants frequently to share their knowledge and expertise. Throughout the week, participants will work in teams to evaluate current events within the animal science industry and educate others. This experience will culminate with team presentations and a closing reception on Saturday morning.

Only 20 students will be accepted for each session to ensure individualized attention from counselors, professors and industry leaders. Participants will stay on campus in university housing with program staff for the duration of the event. Transportation to and from the event is the responsibility of the participant, along with a $50 fee to reserve his or her space. This fee is only due upon acceptance and not at the time of application. The Livestock and Meat Industry Council generously provides all other sponsorships.

For questions about the academy, please contact Sharon Breiner, Director, at sbreiner@ksu.edu or 785-532-6533.
Fair changes for livestock!!!!

- Exceptions will only be made following this rule:
  A 4-H’er will have 5 business days from May 1 to be eligible to enter a livestock animal in the Kingman County and 4-H Fair that has missed the May 1 deadline with a $25 fee per animal. After this grace period, no exceptions or substitutions will be made.

- All animals will be getting an EID tag at weigh-in with the exception of bucket calves AND registered females. A registered female can be shown without an EID tag IF they have BOTH registration papers following their breed guidelines by June 15th and a tattoo or matching scrapies tag or ear notches, all does must be tagged regardless of status. EID tags will be invoiced after weigh-in has concluded.
  
  Small Animal EID Tags—$3.00/tag
  Large Animal EID Tags—$4.00/tag

Livestock Weigh-in Times

Small Animal Weigh-in - April 25th - 7 a.m. to 9 a.m.

For the safety of parents, members, animals, and community members we will be changing up how you line up for the scale. **PLEASE NO PARKING ON THE HIGHWAY!!!**

When you enter the parking lot go North around the Expo Center and Arena and wait to back in to the scale to weight your animal. When you are finished go South of the scale and barn and exit.
HEART OF KANSAS 4-H CAMP
Camper Name:

Please note any special dietary needs here:

__________________________

Friends I would like to camp with: (include name, grade, and county.)

1. ________________________

2. ________________________

3. ________________________

NOTE: Please ask your friends to list you on their registration. Scheduling does not always permit “groups” or friends of different ages or counties to stay together. No more than two youth per county will be housed together, except under special circumstances. The housing committee will make all reasonable efforts to house you with at least one of your choices.

RETURN THIS FORM NO LATER THAN
MAY 1, 2020
TO THE KINGMAN EXTENSION OFFICE
AT:
125 N. Spruce
Kingman, KS 67068

Heart of Kansas 4-H Camp

June 13-16, 2020
Rock Springs Ranch
Heart of Kansas 4-H Camp

County 4-H Camp is a four day, fun-filled, learning experience for children who have completed 2nd through 8th grade, and counselors 15 years of age and older.

★ Activities include canoeing, horses, air rifle, swimming, archery, climbing wall, nature centers, crafts, and more!

★ Workshops include fishing, catapults, robotics, rocketry, compass course, animals/creatures, & more!

★ Highlights include camp fire, night swim, talent show, night hikes, a dance and more!

Kansas Youth from Barber, Barton, Edwards, Ellis, Finney, Ford, Gray, Haskell, Kingman, Kiowa, Meade, Midway District, Pawnee, Pratt, Seward, Stafford, Stevens, and Walnut Creek District will camp together at Rock Springs.

Rock Springs Ranch

is owned & operated by the Kansas 4-H Foundation.

★ Located in the heart of the Kansas Flint Hills off interstate I-70, 13 miles south of Junction City.

★ 735 Acres of tall grass prairie on rolling hills, nestled in a valley surrounded by creeks and woodlands.

★ Cooks provide hearty home-cooked meals. From chicken fingers to pulled pork, not to mention their famous dinner rolls, you won’t go hungry!

★ Cabins provide bunk beds, bathroom facilities, and common living area for campers. Groups of 8-10 campers live and learn together, under the supervision of two trained counselors.

★ Registered Nurses are on staff to distribute any medications, as well as handle any illness or accidents.

After registration & payment, you will receive the “Heart of Kansas Camp Guide”. It will explain what to pack, travel arrangements to and from camp, prescription medication instructions and many other details pertaining to 4-H Camp.

Heart of Kansas 4-H Camp

Registration Form

Camper Name: _______________________________

Check one: ☐ Boy or ☐ Girl

Birthdate: ___/___/____ Age: ______

Grade Completed: __________________________

Address: __________________________________

City/State/Zip: ______________________________

Parent/Guardian: ____________________________

Emergency Phone Number: __________________

Email: _____________________________________

T-Shirt Size: YOUTH SIZE S M L XL

or ADULT SIZE S M L XL

Camper Fee: $200.00 per 4-H member

Camp fees include travel to and from camp, lodging, meals, nurse, adult supervision, special programs, camp t-shirt, and the use of the Rock Springs facilities for 4 days and 3 nights.

Please make checks payable to:

Kingman County 4-H Council

Registration is due no later than May 1, 2020