

Kingman County

HAPPY NEW YEAR

welcome
2019

4H Newsletter

Jan. Feb. Mar. 2019

K-STATE
Research and Extension



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Extension, 4-H

Important Dates

January:

- 1- Office Closed
- 15- Horse Panorama Registration
- 21- Office Closed
- 25-27- Horse Panorama
- 27- SWYLF
- 28- Senior Scholarships due to the Extension Office

February:

- 1- Horse Judging Contest Registration
- 7- Fundraising Orders Due to Office
- 10- Ambassador Training Registration
- 18- Office Closed
- 22- State Horse Judging Contest
- 22-23- Ambassador Training

March:

- 2- Kingman County 4-H Day
- 2- Fundraising Pickup
- 9- Beef Weigh In
- 9- Junior Swine Producer Day
- 23- Regional 4-H Day in Pratt
- 30- Junior Meat Goat Producer Day

April:

- 19- Counselor Applications Due
- 27- Small Animal Weigh-In

have you heard?

The Kingman County 4-H now has a Shutterfly share site! What is this you ask? It's a place where all the clubs, and the Extension Office can share photos! It's very easy to do! If you would like to be able to access these photos and to upload any photos of your own to share with the office and other clubs please send Jerika an email (jerikaf@ksu.edu) with the email address you would prefer to sign up with. If you already have a Shutterfly account, please send Jerika that email to sign you up. This is a great way to see everyone's photos from the fair, achievement celebration etc. Through this site you can even make your own photobook with these photos if you would like! The Share site is linked below. Go check it out!

<https://kmco4h.shutterfly.com/>

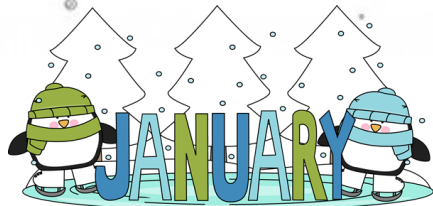


Heart of Kansas Camp June 11th-14th 2019 CAMPFERENCE

4-H Campference is for youth ages 12- 14 (before January 1, 2019), and will be held June 23-26 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as these tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Registration and detailed information will be the State 4-H Website in March Register early as the space will fill on a first come basis, and Campference was full the last five years!





Riley Dick- 3rd
 Reed Hedstrom- 9th
 Kade Osborn- 10th
 Ava Shipley- 11th
 Spencer Kelley- 19th
 Matthew Allen- 24th
 Brin Bergkamp- 25th
 Elinor Turner- 25th
 Aseel Albawardi- 30th



Ava Ziegler- 1st
 Tyler Osner- 2nd
 Isaac Dietz- 2nd
 Julia Hageman- 10th
 Blake Allender- 12th
 Henry Adams- 16th
 Mara McKay- 19th
 Micah Jump- 21st
 Jackson Shipley- 22nd
 Trey Deweese- 24th
 Janelle Belt- 25th
 Alea Boos- 25th
 John Schwartz- 27th
 Jacob Dietz- 28th



Sarah Kelley- 1st
 Addisyn Hudson- 1st
 Arianna McKay- 3rd
 Madison Judd- 3rd
 Hannah Ellis- 4th
 Laney Wood- 5th
 Faith Ziegler- 5th
 Anthony Walker- 10th
 William McBeth- 19th
 Ty Schultz- 22nd
 Seth Krehbiel- 28th
 Sukesh Kamesh- 29th
 Emily Ogg- 29th
 Mackley Glenn- 30th



Members Currently Enrolled as of
 12/16/2018

OUR PACKAGES ARE HEADED TO FT. BENNING GEORGIA!!



We collected and donated 1,014 individual items to send to the Soldiers stationed in Ft. Benning Georgia!



Farewell Jake

I am truly grateful for the time I have spent as one of your 4-H agents here in Kingman County. Your support and willingness to keep an open mind and trust in the 4-H program has been so humbling to witness. While I am very excited about this next chapter in my life, I know that I wouldn't be as prepared as I am for what lies ahead had I not been given the opportunity to work with such amazing families as I have here. For those wondering, I will be working still be working with youth in a similar capacity, helping them and guiding them as they find their passions for the agricultural industry. However, I'm lucky enough this opportunity allows me to do this with young men and women across the US. I'd like to challenge each and every one of you as the year progresses to continue working hard on your 4-H projects and/or activities. Expand your comfort zone and try something new this year. When we hesitate to join our friends and club members in 4-H activities, both local and state-wide, we miss the opportunities to grow as human beings. Never be afraid to challenge yourself, step outside of that comfort zone, sign up for that public speaking opportunity, go to that state 4-H event, try a new project or serve as an officer for your club. I can't promise you it will always be easy, but I can promise it will always be worth it. After all, if your dreams don't scare you, they aren't BIG enough. Again, thank you all for the support, love, kindness, and generosity you have shown me over the past 3.5 years as your agent. You will be truly missed and not forgotten. Best of luck in your future endeavors!



Save the Date! Neighbor to Neighbor Statewide Food Drive

Please join the Kansas Department of Agriculture in celebrating Kansas Ag Month in March with the Neighbor to Neighbor Food Drive.

During the month of March, our primary focus is to show support for members of our agricultural industry, as well as our neighbors in need. The Kansas Department of Agriculture has partnered with state agricultural organizations, Dillon's Food Stores, Harvesters-The Community Food Bank, Kansas Food Bank and Second Harvest Community Food Bank to make this statewide celebration possible.

We would like to invite each club to participate by hosting a barrel for the Neighbor to Neighbor statewide food drive. All donations stay in your area.

Full details will be released in early January. Visit agriculture.ks.gov/ksagday for updates or contact Robin Blume at robin.blume@ks.gov or 785-564-6756 to receive more information.



Beginning with the End in Mind



The beginning of the new 4-H year is exciting! Pull up next year's pin applications and KAP forms to start developing goals and plans for the new 4-H year! Below is the link to our Extension Page where all the record book forms can be found!

Kansas 4-H Communication Fact Sheets Helpful for 4-H Day Presentations

Speaking skillfully before an audience is one of the hallmarks that Kansas 4-H members have been successfully doing for over 100 years. Kansas youth through 4-H have learned the skills necessary to get up before an audience and speak eloquently. 4-H has helped youth learn the skills necessary to clearly organize and present thoughts and ideas through project talks, demonstrations, illustrated talks and public speaking presentations. The complete Kansas 4-H communication fact sheet series is listed below. These may be helpful to Kansas 4-H families as they begin to prepare for county 4-H day presentations. They can be downloaded free from the Kansas 4-H web site. Visit: <http://www.kansas4-h.org/projects/personal-development/communications.html>

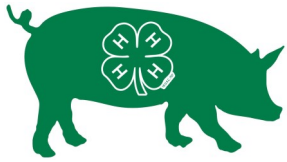
Kansas 4-H Communication Fact Sheet Series Available:

- Kansas 4-H Presentation Overview
- 4-H Project Talks
- 4-H Demonstrations
- 4-H Illustrated Talks
- 4-H Demonstration & Illustrated Talk Planning Form
- 4-H Public Speaking
- 4-H Public Speaking Record
- 4-H Presentation Brainstorming Activity
- 4-H Effective Presentation Tips
- 4-H Preparing and Using Visual Aids
- Kansas 4-H Generic Record Form

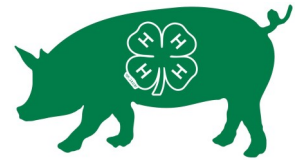
Presentation Score Sheets Available:

- 4-H Demonstration & Illustrated Talk Scoresheet
- 4-H Public Speaking Scoresheet
- 4-H Project Talk Scoresheet





Junior Swine Producer Day



The Kansas Junior Swine Producer Day is scheduled for Saturday, March 9, 2019 in Weber Arena on the K-State campus in Manhattan. This one-day educational event is devoted to the selection and management of youth swine projects. All ages and knowledge levels are invited! K-State faculty members, graduate students, and guest speakers will cover topics including selection, meat science, ear notching, breeds, the state nomination process, herd health, nutrition, and showmanship. An optional instructor-led YQCA session will also be held at the conclusion of the program.

The cost for junior swine producer day is \$15/person, if registration is submitted by February 15, 2019, or \$20/person after the early deadline. All attendees, including youth and adults, must register. Those who sign up after the deadline cannot be guaranteed a t-shirt. Families may register online at <http://bit.ly/ksuasiregister>, or by downloading the flyer (<http://bit.ly/ksujrproducerdays>), completing the bottom portion of the flyer and mailing it, with payment, to the K-State Youth Livestock Program. For more information, contact Lexie Hayes at adhayes@ksu.edu or 785-532-1264, or Joel DeRouchey at jderouch@ksu.edu or 785-532-2280.



Junior Meat Goat Producer Day



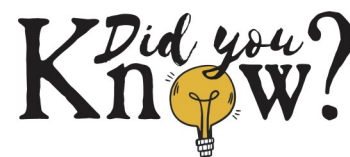
The Kansas Junior Meat Goat Producer Day is scheduled for Saturday, March 30, 2019 in Weber Arena on the K-State campus in Manhattan. This one-day educational event is devoted to the selection and management of youth meat goat projects. All ages and knowledge levels are invited! K-State faculty members, graduate students, and guest speakers will cover topics including selection, meat science, nutrition, the state nomination process, reproduction, health, facilities, and showmanship. An optional instructor-led YQCA session will also be held at the conclusion of the program.

The cost for junior meat goat producer day is \$15/person, if registration is submitted by March 11, 2019, or \$20/person after the early deadline. All attendees, including youth and adults, must register. Those who sign up after the deadline cannot be guaranteed a t-shirt. Families may register online at <http://bit.ly/ksuasiregister>, or by downloading the flyer (<http://bit.ly/ksujrproducerdays>), completing the bottom portion of the flyer and mailing it, with payment, to the K-State Youth Livestock Program. For more information, contact Lexie Hayes at adhayes@ksu.edu or 785-532-1264.




JOANN Stores Support 4-H

Save 15% with JOANN 4-H Rewards! JOANN stores are connecting more young people to experiences where they can learn by doing, creating and making. By providing local 4-H Clubs with resources and tools to run impactful programs, JOANN will help bring the 4-H experience to more kids in need. Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. Visit www.joann.com/4-h/ for more information!



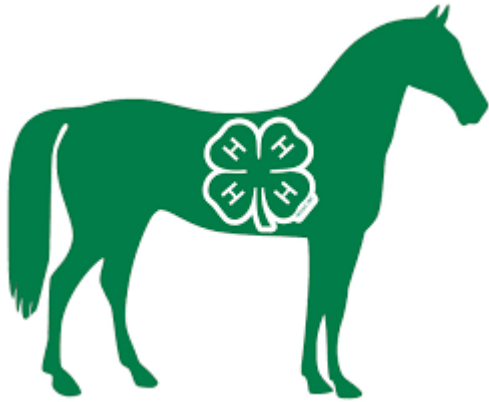
Do you LOVE ?

Check out the new **SCIENCE MATTERS** STICKERS on the App Store

and **SHARE** with your 

<http://bit.ly/ScienceMattersStickers>

2019 State Horse Judging Contest



The 2019 State Horse Judging Contest will be held on Friday, February 22nd, in conjunction with Equifest. Rules and registration are now online on the 4-H Horse webpage. Registration is due February 1st, 2019.

2019 Horse Panorama

The 2019 Horse Panorama will be held January 25-27 at Rock Springs. Rules and registration are located on the 4-H Horse webpage. The deadline for registration is January 15th.

When: January 25-27, 2019

Where: Rock Springs 4-H Center

Who: 4-H Members ages 7-18 and adult volunteers. Horse Panorama is a compilation of various contests related to the Horse Project. Contests include: quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-Hers of all ages.



FUNDRAISER

**DON'T FORGET ORDERS ARE DUE
FEBRUARY 7TH!!! PICK UP IS MARCH
2ND AT 4-H DAY!**



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2019 YQCA Requirement for State Shows

Youth for the Quality Care of Animals (YQCA) is a new, national, multi-species youth livestock quality assurance program that focuses on food safety, animal well-being, and character development, through age-appropriate educational curriculum for youth 8-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year. The second year of curriculum materials were launched in October 2018, and youth are welcome to begin completing the training at any time.

ALL exhibitors are required to be YQCA certified in order to participate in the 2019 Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS). This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. Since the program is designed to be a national standard for youth ages 8 and older, 7-year-olds who will be participating in KJLS are exempt from completing this requirement. However, they are encouraged to attend an instructor-led class for the educational value.

Youth may obtain their YQCA certification using one of the following methods:

- Instructor-led Training - \$3/child
- Online Course - \$12/child
- Test-Out Option – only 12 & 15 year olds eligible; online only; cost varies
- Valid Youth PQA+ Number – in lieu of YQCA certification

Families must create a user account and pre-register all youth through the YQCA website (www.yqca.org) in order for them to participate in the program and receive a certification number. The program is integrated with 4HOnline, so families need to use their 4HOnline credentials to access the site. They should also register each child for certification by selecting their name from the drop-down menu (currently enrolled 4-H members identified as members of the family should appear as options). This will allow all currently enrolled members who have completed their YQCA training to show up on the LearnGrow report available to local 4HOnline managers.

Families must pay for the instructor-led and online class through the site at the time of registration. It will require a credit card number or coupon code. Extension units may purchase coupons directly from YQCA.

A child's YQCA certification is valid for one year, from the date they successfully complete the course. Youth will be required to submit a copy of their YQCA or Youth PQA+ (YPQA+) certificate/card as part of the nomination process by attaching it to their Declaration Form. Exhibitors who will only be showing registered purebred breeding females (heifers, gilts, ewes), and therefore do not have to nominate those animals, will be required to submit their number as part of the entry process. Youth need to complete their YQCA certification by June 15, 2019. Certification numbers must be valid through the last day of KJLS (September 29, 2019) to be accepted.

After a child has completed the YQCA training, their certificate will be available on the family's user account. The certificate will include the child's name, certification number, and date of expiration. Families may print copies of this certificate, as well as download it to any device, for their records.

For more specific details, please refer to the memo distributed to county offices on 12/6/18. Resources including a flyer, visual guide for families, and coupon order form may be found on the K-State Youth Livestock website, under Youth Livestock Quality Assurance (<https://www.asi.k-state.edu/research-and-extension/youth-programs/YQCA.html>).

For more details about the YQCA program, please refer to www.yqca.org, or the K-State Youth Livestock Program website. Please contact Lexie Hayes or Pam Van Horn for more information in regards to fulfilling this requirement.





2019 Ambassador Training

The 2019 Kansas 4-H Ambassador Training will be February 22-23 at the Rock Springs 4-H Center near Junction City. It is open to all county/district 4-H ambassadors, interested teens, ambassador advisors and Extension staff. The ambassador training is open to any 4-H member in the 8th – 12th grades. Local Extension offices may not be able to provide chaperones and/or transportation to this training. Check with your local Extension office before registering.

The theme is "4-H Ambassadors Go Wild with Leadership." There will be six youth workshops, three adult workshops, two speakers, with lots of fun and fellowship. Workshops to be offered include:

- True Colors, 1st Year Only - Learn about the four color personalities of green, blue, gold and orange. Discover your primary color and what it means.
- Wild about Leadership, 1st Year Only – Knowing your leadership style will help you learn about collaborating for self, others and your community.
- Elephant Communications, 1st Year Only – Learn basic communication skills that you need to know to be an effective county/district ambassador.
- Navigating the Jungle of First Impressions, 2nd year and Up – Learn how to make your first impression count with others as you apply for and interview for positions, awards and jobs.
- Day Camp Craziiness, 2nd Year and Up – Learn about and experience new hands-on and fun ideas, activities, etc., to do with kids in a variety of 4-H day camps. These are all new ideas and activities in 2019. Handouts provided.
- Advanced True Colors, 2nd Year and Up – Learn how to make your primary color complement better with in your team's color palette.
- Advisors' Workshop: Tips for a Great Program and Round Table– County/District advisors will get tips on how to effectively work with Ambassador teams, along with a round table discussion.
- Advisors': Making Quality Video Clips for 4-H, in a 2-part workshop – Learn how to make video clips to target market your 4-H program.

Full details are posted on the Kansas 4-H web site, <http://www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html>. Registration will open on about December 15th on the Cvent system. Visit: <http://www.kansas4-h.org/events/index.html>. Cost is \$115, and covers all educational sessions, speakers, breakfast, lunch, breaks, and one night's lodging at Rock Springs 4-H Center. Registration will close on Sunday, February 10, 11:59 p.m. For cancellations from the time of registration through February 10th, there will be a \$25 fee assessed. Beginning on February 11th, there are no refunds, and the full cost of the conference will be due. The Kansas 4-H Ambassador Action Team accepts members (teens, volunteers and Extension staff) year-round. For more information, please call Deryl Waldren at 785-462-6281, or e-mail him at dwaldren@ksu.edu.

What: There will be six exciting workshops and a keynote speaker. We'll have three new workshops for all county/district advisors and Extension staff. The theme is "4-H Ambassadors Go Wild with Leadership."

When: February 22-23, 2019

Where: Rock Springs 4-H Center near Junction City, KS

Who: All county/district 4-H Ambassadors, Ambassador Advisors, Chaperones and KSRE Staff. Youth must be in the 8th - 12th grades to attend. Local Extension Offices may not be able to provide chaperones and/or transportation to this training. Check with your local Extension Office before registering.

Registration: (Will go live around December 15, 2018).

Registration Fee: Registration includes breakfast, lunch, one night's lodging, two breaks, workshops and speakers

Registration Deadline: February 10, 2019, 11:59 p.m., using the Cvent registration system. There will be a \$25 cancellation fee from the the time of registration through February 11, 2019. No refunds will be given beginning February 11, 2019, and full payment will be due.



Southwest 4-H Youth Leadership Forum

January 27, 2018 • Cathedral of Our Lady of Guadalupe
3231 North 14th Street • Dodge City, KS 67801

The Southwest 4-H Youth Leadership Forum (SWYLF) is put on by the Southwest Area Representatives from the Kansas 4-H Youth Leadership Council. SWYLF is designed to empower young people to become leaders. This event is open to youth in grades 7 to 12.

If you're looking for a one day leadership experience with new friends, leadership skills, and great ideas to take back to your clubs, we hope that you will join us for this year's Southwest 4-H Youth Leadership Forum!

Cost per person is \$25 and includes program materials, t-shirt, snacks and lunch.

The registration deadline is January 10, 2018. Register online through the Cvent Online System. You must take payment to your Local Extension Office by January 10, 2018, or your registration will be cancelled.

Register here
<http://www.cvent.com/d/jvq4dj>

PROGRAM SCHEDULE

9:30 am	Registration/Energizers
10:00 am	Welcome & Overview of Day
10:15 am	Keynote Speaker, Joe Coles
11:00 am	Break Out Session 1
	• Joe Coles
	• Marg Yaroslaski, <i>Professor of Communication & Leadership, DC3</i>
	• Find Something To Do! No Prop Activities, <i>Youth Council Members Amber Petrie & Greyson Collins</i>
	• So You Think You Can Dance?, <i>Youth Council Members Julia Taylor & Gatlin Clawson</i>
	• Effective Communication, <i>High Plains Journal staff</i>
11:45 am	Lunch
12:30 pm	Break Out Session 2
1:15 pm	Break Out Session 3
2:00 pm	Break
2:15 pm	Break Out Session 4
3:00 pm	Reflection & Planning
3:30 pm	Wrap Up & Send Off

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Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Amy Scollock, 620-275-9164
Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

The Ambassadors raised over \$400 at their Dodge Hunger Dodgeball Tournament. This money was donated to the Kingman County Food Bank! Thank you to everyone who helped and participated.



Save the date! The 2019 Kansas 4-H Livestock Sweepstakes will be held August 24-25 in Manhattan. This event includes the state 4-H Livestock Judging Contest, Meat Judging Contest, Livestock Skillathon, and Livestock Quiz Bowl. Members may compete in as many contests as they would like. Specific details and contest rules will be released by June 1. Please mark your calendars to attend!



You can get these Scholarships through 4-H!
4-H Council Event Scholarships-\$50 for each event
MKC (Mid Kansas COOP)-\$75 once a year
State-wide functions must have a minimum registration fee of \$150 to receive scholarship money.

FOOD SCIENCE IN ACTION COMPETITION



If you are 14 years of age, or older and would like to serve as a 4-H Ambassador, give us a call and we'll get you started! The Kingman County 4-H Ambassadors are a marketing team that focuses on promoting, recruiting, maintaining and engaging 4-H in our community!

If you would like to have the Ambassador Team visit your club, group or civic organization to share more about the 4-H Program and the possibilities for Kingman county youth, please contact the Extension Office.

The Institute of Food Technologists (IFT) is sponsoring the fourth annual competition for students to show off their video skills and creativity in the STEM fields. The theme for the 2019 competition is "Teaching and Learning Science Through Food."

This competition is open to anyone and does not require membership to IFT. Students create a 1- to 5-minute video to teach viewers about an aspect of food science. The video must be detailed, include a materials and equipment list, so viewers can easily repeat the project at home or school. Scientific accuracy is important, so attention to detail is critical. This is very competitive and all submissions will receive constructive feedback. Video submissions are due April 8, 2019.

Learn more at www.ift.org/Knowledge-Center/Learn-About-Food-Science/Food-Science-in-Action.aspx.

Learn about how Food Science Engages Students at <https://bit.ly/2ry6Tgg>.



What is 4-H Day?

Saturday, March 2nd, Kingman Elementary School, starting at 8:30 a.m.



County 4-H Day is a day which 4-H'ers can participate in activities either as groups or as an individual. Activities can range from demonstrations, project talks, square dancing, music and dramatics. It is competitive with judges giving ratings in Blue, Red and White placings. 4-H'ers develop self-confidence and poise. It's an opportunity to perform in front of others and share one's 4-H experience.

The purpose of the 4-H Program is to help each boy and girl reach his or her maximum growth and development and it's in the area of Public Presentation that helps 4-H'ers reach their highest potential.

4-H Ambassadors will be serving breakfast items for free will donation!

Registering for 4-H Day

We have several easy methods for you to register for 4-H Day! You can:

- Use the enclosed form and return it to the Extension Office.
- Register online at www.kingman.ksu.edu! On the left-hand side of the page you will see the 4-H & Youth Development tab and right below that "Register for County Events".
- Call your entries in to the office at (620) 532-5131.
- E-mail your entries to km@listserv.ksu.edu.



However you decide to enter, please do so no later than 5 p.m. on February 22, 2019!

What happens when I arrive at 4-H Day?

4-H Day takes place at Kingman Elementary School with the check-in and "headquarters" for the event in the cafeteria area of the building. So, you will want to enter the building on the South-West corner where the gym and the cafeteria meet (by the big parking lot). We will have signs on the door.

Please plan on being there 15-20 minutes ahead of time. If there is no waiting, there is always a good chance that you can perform early! When you arrive, you will be asked to go to the check-in table. You will get your score sheets back with comments from your leader at the following club meeting. Also at check-in, you will be asked if you would like to perform your entry at the Regional 4-H Day event if you qualify. Each event has a certain number of Regional Qualifiers that can be chosen by the judge (see chart inside this newsletter). This will help office staff send in the Regional Entries to the host county in case you are unable to stay until the completion of 4-H Day when results are posted. We will know right away if you are going to go on to Regional 4-H Day or not.

You will see a sign that indicates what room each event is held in. They are all either in the upper floor of the elementary school in the two northern hallways, or in the gymnasium. Each room has a 4-H Club as judge helpers and room monitors. They are also there to help you, so don't be afraid to ask for assistance in getting the hallway quieted or making sure you have the right form to present the judge.

Events are scheduled in time blocks. For example, you may be scheduled to perform a demonstration between 9:00-9:30 with three other 4-H'ers listed with you. This provides some flexibility if someone is running late or some stage jitters creep in.

Contact the Extension Office if you have ANY questions about 4-H Day and what you can expect!

Events 4-H'ers can Participate in at Club Days

Show & Tell

Show and tell is for any **Cloverbud** member! The youth are eligible to bring something from his or her project and talk about it from 1-3 minutes. Cloverbuds will be seen by a judge and will turn in and receive back a score sheet with encouragement and tips. Cloverbuds also receive a participation ribbon. This event, and all Cloverbud entries, will not be eligible for Regional Club Day.

Project Talks

Quite simple, it is a talk about one of your projects. **This event is specifically for youth age 7-11 years old.** It can tell about your experiences in the project and/or given information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others. Project talks tell ABOUT something. Visuals may be used but they are not required. Project talks should last between 3-7 minutes.

Demonstrations

A Demonstration is showing and telling HOW to do something. It is a teaching method. Most demonstrations incorporate an introduction, a body, which is the "show and tell and doing" part and summary to stress the important parts of the demonstration.

A Demonstration:

SHOWS HOW—as you show how, you tell how.

TEACHES - how to make a finished product (there should be a finished product to share).

HAS VISUALS - charts and aids should be used for showing or listing how to make the finished product. Digital media with computers can also be used. Please be sure to tell us what equipment you need.

Senior level 4-H'ers (age 14-18) have 5-15 minutes to use for their demonstration. Junior level 4-H'ers (7-13) have 3-10 minutes for their entry.

Illustrated Talks

An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment and other types of visual aids. The key to an illustrated talk is "here's information I've shared that you can use to do something."

An Illustrated Talk:

TELLS HOW - You teach the audience how to do something, but there is not an end product.

HAS VISUALS - charts and aids should be used for showing or listing how to make the finished product. However, you will NOT have an end product to share. Digital media with computers can also be used. Please be sure to tell us what equipment you need.

Public Speaking

Public speaking requires that the speaker write and deliver his/her own speech. The speaker will persuade, inform or educate the audience on a single issue or topic. The topic is only limited by the age appropriateness of the topic for the member and good taste. Advocacy of political or religious views is not appropriate. The purpose of this category is to encourage participants to give a speech in which they seek out accurate information, organize it into a useful form and competently present the information. No props or costumes allowed. Visual aids can be used by the speaker to assist with the delivery. Notes may be used to assist the speaker, but they should be inconspicuous and not detract from the speech. **Public Speaking entries are for 4-H'ers age 14 and up.**

Talent & Music

The 4-H Club Day Music/Talent includes the following categories:

⇒ Piano Solos, Instrumental Solos & Ensembles

⇒ Band

⇒ Vocal Solo, Vocal Ensemble & Club Chorus

⇒ Skits and Plays

⇒ Readings

⇒ Dance

Other Talent

For music selections, keep the following pointers in mind:

- Memorization is encouraged but not required.
- Participants should provide an original copy of the music for the judges. HOWEVER, you may use a photocopy, but you will need to destroy the copy after your performance.
- Be sure to number the measures in the judge's copy of the music. Start with the number "1" in the first full measures of the song. Marking the measures helps the judge provide feedback to you. For example, the judge might say, "Good crescendo in M. 17" or "check the timing of M. 101."
- Announce the name, selection and composer. One way could be to say, "I am Chris Clover and I shall sing (play) 'Fluttering Butterflies' by Smith." After you sit down, adjust the piano bench as needed. When you are finished, pause and acknowledge your audience's applause.
- If you forget or lose your place in the music, keep your composure. Try jumping forward to a place that you know well. If that doesn't work, simply ask the judge if you could have your music back (assuming your piece is memorized). This happens to all musicians. Don't let it sidetrack your performance.
- Accompanists for vocal or instrumental solos do not have to be 4-H members. Tape or CD accompaniment is fine, but you must bring your own player.
- Smile!

Instrumental/Piano Solos

Plan on doing 1 number for your instrumental or piano solo. There is no minimum length for the piece.

Vocal Chorus

In this division, there should be 12 or more 4-H members and 2 selections should be performed.

Vocal Ensemble & Instrumental Ensemble

Vocal Ensembles contain 2-11 members. The senior division should do 2 numbers while the juniors should perform 1 number.

Vocal Solo & Instrumental Solo (including piano)

Perform 1 number and adhere to the tips above in regards to making sure the judge has a copy of your performance selection.

SECTION	EVENT	REGIONAL QUALIFICATIONS	PARTICIPANTS	TIME ALLOWED
Public Presentations	Show & Tell	NONE	1 only, Cloverbuds only	n/a
	Project Talks	2 per County	1 only, 7-11 yrs of age	3-7 minutes
	Demonstrations & Illustrated Talks - Sr. Division - Jr. Division	2 per County 2 per County	1 or 2, 14-18 yrs of age 1 or 2, 7-13 yrs of age	5-15 minutes 3-10 minutes
	Public Speaking	2 per County	1 only, 14-18 yrs of age	5-15 minutes
	Readings - Sr. Division - Jr. Division	1 per County 1 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	5-7 minutes 3-5 minutes
Parliamentary Procedure	Model Meetings	1 per County	Any number of 4-H members plus 1 or 2 adult leaders	35 minutes max
	Gavel Games - Sr. Division (14+) - Int. Division(10-13) - Jr. Division (7-9)	1 per County 1 per County 1 per County	Each team consists of 4 members plus 2 alternates or a total of 6 members.	30 minutes max
Talent- Music	Chorus	1 per County	12 or more 4-H members	2 numbers
	Vocal Ensemble - Sr. Division - Jr. Division	1 per County 1 per County	2-11 4-H members 2-11 4-H members	2 numbers 1 number
	Vocal Solo - Sr. Division - Jr. Division	1 per County 1 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	1 number 1 number
	Band/Orchestra	1 per County	12 or more 4-H members	2 numbers
	Instrumental Ensemble - Sr. Division - Jr. Division	1 per County 1 per County	2-11 4-H members 2-11 4-H members	2 numbers 1 number
	Instrumental Solo (includes piano solos) - Sr. Division - Jr. Division	1 per County 1 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	1 number 1 number
Talent- Dance	Dance- All Forms - Sr. Division - Jr. Division	1 per County 1 per County	Up to 16 4-H members Up to 16 4-H members	3-5 minutes 3-5 minutes
Dramatics	One Act Play	1 per County	Any # of members	45 minutes max
	Skit	1 per County	Any # of members	10 minutes max
	Creative Dramatics	1 per County	Any # of members	10 minutes max
	Other (Novelty, stunt, puppets, etc)	1 per County	Any # of 4-H members	10 minutes max

****AGE of the oldest participant in a group will determine if the group entry is a Junior or Senior group.
Example: If one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group.
*CLOVERBUDS MAY NOT PARTICIPATE AT REGIONAL 4-H DAY AS IT IS A COMPETITIVE EVENT****

More events 4-H'ers can Participate in at Club Days

Band/Orchestra

This is for 12 or more members. The group should perform 2 numbers.

Dance

This may contain anywhere from 1 to 16 members. Keep the selection to a time frame of 3-5 minutes. Choose music appropriate to the style of dance you will be performing. You must provide your own music and equipment, an extension cord is handy, too. Rhythm and staying with beat of the music are important. Costumes or similar coordinated outfits add to the presentation. Make eye contact with the audience. Acknowledge the audience applause.

One Act Play

This may contain any number of 4-H'ers and can take up to 45 minutes.

Skit

This may contain any number of 4-H'ers and take take up to 10 minutes.

Creative Dramatics

Any number of 4-H'ers and can take up to 10 minutes.

Other (novelty, stunt, puppets, etc.)

Any number of 4-H'ers, can take up to 10 minutes.

Readings

Readings may be dramatic, humorous, interpretive or other type. It may or may not be memorized and it is at your discretion as to if you would like to share a copy of your reading with the judge. When doing a reading, announce your name, the title of your reading and author. If doing a portion of a larger work, you may also want to provide the context for your reading so that the audience understands your presentation. After your introduction, you may also want to briefly turn your back to the audience and then turn around to start your reading. This helps the audience know when the introduction is over and your reading is beginning. Readings for senior 4-H'ers (14-18) can be 5-7 minutes; readings for junior 4-H'ers (7-13) can be 3-5 minutes.

Parliamentary Procedure

Model Meetings

Model meetings can have any number of 4-H'ers plus 1 or 2 adult leaders. Model meetings have a time limit of 35 minutes.

Gavel Games

This division is the only one with three age levels: Senior (14 & up), Intermediate (10-13), and Junior (7-9). Each team consists of 4 members plus 2 alternates for a total of 6 members. There is a time limit of 30 minutes for this.



REGISTER FOR 4-H DAY ONLINE TODAY!

https://docs.google.com/forms/d/e/1FAIpQLSfzwd5W-bN-xUizYCRqsRUXzoMmNbG9kgLdqKzSfeKsqaGbQ/viewform?usp=sf_link

Other Resources

Our friends at Sedgwick County 4-H made an awesome group of videos to help 4-H'ers with their 4-H Day entries!

Log on to:

<http://www.youtube.com/sedgwickcounty4H>

These clips are amazing!

Also, the Extension Office can print you out sample scorecards and information sheets on each division.

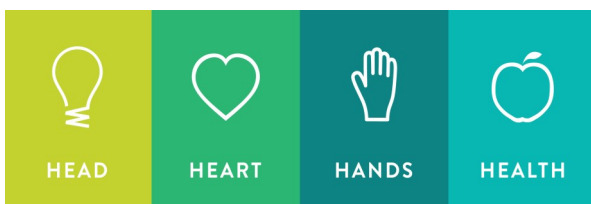
Just call (620) 532-5131 or stop by the office for details.

REGIONAL 4-H DAY

Saturday March 23, 2019

And Will Be Held At

Pratt Community College!





Additional entry options:

- Sign-up online at www.kingman.ksu.edu
- E-mail your entry to km@listserv.ksu.edu
- Or fill out this form and mail it to:
*Kingman County Extension, 125 N.
Spruce Kingman, KS 67068*

2019 Kingman County 4-H Day

Name: _____ Age As of January 1 _____

Club: _____

Use only one form per person. One form per team/group entry.

Circle age group: *Cloverbud (5-6) Junior (7-13) Senior (14-18)

Gavel Games

Sr. Division (14+) Int. (10-13) Jr. (7-9)

4-H Club Name: _____

Age Division: _____

Participants:

I will be participating in my club's Model Meeting demonstration on February 24th, 2017:

Yes No

Groups/Ensemble Participants:

Speaking Events:

- ___ Public Speaking (14-18)
- ___ Project Talk (7-11)
- ___ Demonstration/Illustrated Talk
- ___ Show & Tell (Cloverbuds only)
- ___ Reading

Music Event(s):

- ___ Chorus
- ___ Vocal Ensemble
- ___ Vocal Solo
- ___ Instrumental Ensemble
- ___ Instrumental Solo ___ Instrument
- ___ Piano
- ___ Band/Orchestra

Talent Event(s):

- ___ Dance
- ___ One-Act Play
- ___ Skit
- ___ Creative Dramatics
- ___ Other (novelty)

Time schedule conflict?

Please specify an approximate time, if there is a conflict. We will TRY to accommodate the best we can. No guarantees!
