

Kingman County 4-H Council Scholarship Application

This form must be submitted to the Kingman County Extension Office no later than
5:00 p.m. on March 19, 2027.

As part of your application, please prepare a **3-5-minute video** introducing yourself and sharing about your 4-H involvement. Your video should highlight your experiences, accomplishments, and what 4-H has meant to you.

Please email your video as an **MP4 file** to Melissa at mthimesch@ksu.edu.

Please note: The **Cookies for College Scholarship** is a separate scholarship opportunity and requires a separate essay as part of the application process.

Part I _____

Tell us about yourself!

Name: _____

Address: _____

City: _____ Zip: _____

E-mail: _____

Parents/Guardians' Name(s):

4- H Club: _____

Number of years in 4-H: _____

High School you attend _____

High School GPA _____ ACT Score _____

Number in Senior Class _____ Senior Class Ranking _____

Please list any sports or school extracurricular events you have been involved in during High School _____

Share what leadership roles you have held in your extracurricular events _____

Please include a
photo of yourself
here

Please list any out-of-school organizations, including community or church groups, you take part in _____

College Plans – Where and Major: _____

Do you currently have any other family members attending college? _____

Part II _____

County Awards Received _____

Achievement Pins Earned _____

Key Award (Check one) ☐ Yes ☐ No Year Received: _____

County Project Report Form Winner (list projects and years): _____

Area Project Report Form Winner (list projects and years): _____

State Project Report Form Winner (list projects and years): _____

County, Regional & State 4-H Events Attended

List county events attended and years (additional pages may be attached): _____

List regional events attended and years: _____

Citizenship In Action: _____ Year(s)

Discovery Days: _____ Year(s)

Kansas Youth Leadership Forum: _____ Year(s)

Kansas State Fair: _____ Year(s)

National 4-H Conference: _____ Year

Citizenship Washington Focus: _____ Year

National 4-H Congress: _____ Year

Other Kansas/National Events: _____

Part III _____

Local Participation

What Club or 4-H Council Offices did you hold during your time in 4-H? _____

What Club Community Events did you help with during your time in 4-H? _____

List club committees and years (additional pages may be attached): _____

List county committees and years (additional pages may be attached): _____

4-H Day Camp Counselor: _____ **Year(s)**

4-H Camp Counselor: _____ **Year(s)**

County fair superintendent/assistant/helper: _____ **Year(s)**

Club or county project leader: _____ **Year(s).**

Areas you helped with: _____

Other 4-H events you would like to share about: _____

Please write a brief paragraph summarizing your 4-H involvement and activities:

Please write a brief paragraph summarizing how you feel 4-H has influenced various aspects of your life:

[illegible]

Part IV

To be signed by Club Community Leader

I have reviewed the 4-H information on this application and witness it to be, to the best of my knowledge, true and accurate:

Community Leader Signature

Date _____

Signed by 4-H'er: _____ Date: _____

Signed by parent/guardian: _____ **Date:** _____



COOKIES FOR COLLEGE

Scholarships

The Scholarship for “Cookies for College” does not have an application.

However, each applicant is asked to write an essay.

This essay should be no more than 350 words.

Your Cookies for College essay should include leadership activities, club activities, and other events related to 4-H and your future.

Please pay careful attention to **grammar and sentence structure** as these elements are also items in which you will be judged. You will want to be specific in this essay and use examples of your experiences.

Pending the decision of the judges, an interview may be required. If so, the applicants will be notified by mail.

The due date for this scholarship essay to be turned in to the Kingman County Extension Office is **March 19**.
