

# Kingman County 4-H Council

## Scholarship Application

This form is due to the Kingman County Extension Office no later than 5 p.m. on **March 27<sup>th</sup>**. Please note that the Cookies for College Scholarship is a separate scholarship with an essay requirement.

### Part I \_\_\_\_\_

*Tell us about yourself!*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Parents/Guardians' Name(s): \_\_\_\_\_

4- H Club: \_\_\_\_\_ Number of years in 4-H: \_\_\_\_\_

High School you attend \_\_\_\_\_

High School GPA \_\_\_\_\_ ACT Score \_\_\_\_\_

Number in Senior Class \_\_\_\_\_ Senior Class Ranking \_\_\_\_\_

Please list any sports or school extracurricular events you have been involved in during High School \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Share what leadership roles you have held in your extracurricular events \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please list any out-of-school organizations, including community or church groups, you take part in \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

College Plans – Where and Major: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Do you currently have any other family members attending college? \_\_\_\_\_

## Part II \_\_\_\_\_

**County Awards Received** \_\_\_\_\_

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**Achievement Pins Earned** \_\_\_\_\_

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**Key Award** (Check one) ☐ Yes ☐ No      Year Received: \_\_\_\_\_

**County Project Report Form Winner** (list projects and years): \_\_\_\_\_

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**Area Project Report Form Winner** (list projects and years): \_\_\_\_\_

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**State Project Report Form Winner** (list projects and years): \_\_\_\_\_

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### **County, Regional & State 4-H Events Attended**

**List county events attended and years** (additional pages may be attached): \_\_\_\_\_

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**List regional events attended and years:** \_\_\_\_\_

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Citizenship In Action: \_\_\_\_ Year(s)

Discovery Days: \_\_\_\_ Year(s)

Kansas Youth Leadership Forum: \_\_\_\_ Year(s)

Kansas State Fair: \_\_\_\_ Year(s)

National 4-H Conference: \_\_\_\_ Year

Citizenship Washington Focus: \_\_\_\_ Year

National 4-H Congress: \_\_\_\_ Year

Other Kansas/National Events: \_\_\_\_\_

## **Part III** \_\_\_\_\_

### **Local Participation**

**What Club or 4-H Council Offices did you hold during your time in 4-H?** \_\_\_\_\_

\_\_\_\_\_

**What Club Community Events did you help with during your time in 4-H?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**List club committees and years** (additional pages may be attached): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**List county committees and years** (additional pages may be attached): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**4-H Day Camp Counselor:** \_\_\_\_\_ **Year(s)**

**4-H Camp Counselor:** \_\_\_\_\_ **Year(s)**

**County fair superintendent/assistant/helper:** \_\_\_\_\_ **Year(s)**

**Club or county project leader:** \_\_\_\_\_ **Year(s).**

**Areas you helped with:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Other 4-H events you would like to share about:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**Please write a brief paragraph summarizing your 4-H involvement and activities:**

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**Please write a brief paragraph summarizing how you feel 4-H has influenced various aspects of your life:**

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## **Part IV** \_\_\_\_\_

### **To be signed by Club Community Leader**

I have reviewed the 4-H information on this application and witness it to be, to the best of my knowledge, true and accurate:

\_\_\_\_\_  
*Community Leader Signature*

\_\_\_\_\_  
*Date*

**Signed by 4-H'er:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signed by parent/guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_



COOKIES FOR COLLEGE

# Scholarships

The Scholarship for “Cookies for College” does not have an application.

However, each applicant is asked to write an essay.

This essay should be no more than 350 words.

Your Cookies for College essay should include leadership activities, club activities, and other events related to 4-H and your future.

Please pay careful attention to **grammar and sentence structure** as these elements are also items in which you will be judged. You will want to be specific in this essay and use examples of your experiences.

Pending the decision of the judges, an interview may be required. If so, the applicants will be notified by mail.

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The due date for this scholarship essay to be turned in to the Kingman County Extension Office is **March 27**.

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