KINGMAN COUNTY 4-H ACHIEVEMENT PLAN
(Revised 2011)

Name ____________________________________________ 4-H Age ______ Date of Birth __________________

Club_________________________________________________________ Years in 4-H ___________

Pin you are currently applying for: _____________________________________________________________

Please indicate pins you have received in prior years by placing the year (example: 1995-96) in the blank beside each pin. The information at the right of each pin explains which of the requirements MUST be completed in the current year and the number of optional requirements that must be completed. You may receive each pin only once, and you may receive only one pin in a 4-H year.

____ MEMBERSHIP -- Please use Membership/Bronze Pin Application form.
____ BRONZE -- Please use Membership/Bronze Pin Application form.
____ CLOVER -- Must complete requirements 1-4 and 5 of the optional requirements.
____ EMERALD -- Must complete requirements 1-4 and 7 of the optional requirements.
____ SILVER -- Must complete requirements 1-4 and 9 of the optional requirements.
____ SILVER GUARD -- Must complete requirements 1-4 and 14 of the optional requirements.
____ LEADERSHIP -- Must complete requirements 1-5 and 18 of the optional requirements.
____ GOLD -- Must complete requirements 1-5 and 24 of the optional requirements.
____ GOLD GUARD -- Must complete requirements 1-5 and 26 of the optional requirements.

REQUIREMENTS

___ 1. Received the previous pin, in the order given.

___ 2. Exhibit one or more of your projects at a club tour or Kingman County Fair.
   Number of Exhibits_____ Event_________________________________________

___ 3. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club. If you have joined 4-H this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.
   Number of meetings held: ______________ Number of meetings attended: ______________

___ 4. Complete the current year’s Personal Page, Permanent Record, and Project Record Sheets and turn them in to your 4-H leader.

___ 5. Enroll and participate in the Leadership Project for the current year.

OPTIONAL REQUIREMENTS
Options 1-33 must be completed in the current year. Options 34-53 may be accomplished at any time during your 4-H career. They may be used for more than one of your achievement pins, however, they should not duplicate current year’s options.

___ 1. Present a program number at a 4-H project meeting or at another 4-H club or group meeting.

___ 2. Serve on a committee in your club.

___ 3. Serve as Chairman of a committee in your club or county-wide project club. List committee:
4. Attend County Achievement Celebration.

5. Participate in County Fashion Revue.

6. Participate in club community service projects. Describe participation: ________________________________

7. Promote 4-H in your school and/or community (such as 4-H Week, parade float, or other planned events). Describe participation: ________________________________

8. Attend County 4-H Camp (at Rock Springs).

9. Participate on a county judging team (need not be named to a team).
   Type of Judging ________________________________

10. Participate in 4-H Day by giving a project talk, public speaking, or demonstration (individual participation). Title: ____________________________ Date: _________________

11. Participate in 4-H Days by presenting an individual talent (reading, music, or other talent).
    Type of Talent: ________________________________ Date: _________________

12. Take part in the County 4-H Day as a member of a group - 2 or more in the group (model meeting, plays, skits, talent). List what you took part in ________________________________

13. Participate in Regional 4-H Day.

14. Serve as an assistant at a county event (Ex: room monitor at 4-H Days or assisting at County Fair).

15. Serve as an active member of a county event committee. (Ex: Trip Committee)

16. Serve as an officer in your 4-H club or county-wide project club.

17. Serve as an assistant or additional project leader. To receive credit for this, your name must be on the list of leaders for your 4-H club, which is sent in to the County Extension Office. List Project:
    ________________________________

18. Serve as a County 4-H Camp Counselor.

19. Attend Officer Training at club or county level.

20. Exhibit in the 4-H Division at the Kansas State Fair or Kansas Junior Livestock Show.

21. Submit an article to Kansas 4-H Journal.

22. Submit a Kansas Award Profile (KAP) for county recognition.

23. Participation in county workshops. Type ________________________________ Date __________

24. Participate in club or county 4-H fundraiser. Describe: ________________________________

26. Help set up at county event. Event: ______________________________

27. Participate in County Fair clean-up, set-up, or tear down. Date: __________________

28. Participation in Discovery Days. Year ______

29. Participation in other state camps. Camp _______________ Year ______

30. Enroll in and complete county Leadership project.

Participate in any other 4-H activity/event/workshop that was not previously covered in this application. Tell what the activity/event was, when it occurred and what you did. Maximum of 3 allowed.

31. _____________________________________________________________

32. _____________________________________________________________

33. _____________________________________________________________

OPTIONAL REQUIREMENTS 34-53 may be accomplished at any time during your 4-H career. They may be used for more than one of your achievement pins, however, they should not duplicate current year’s options.

34. Participation in the Kansas State Fair. Year ______

35. Have Kansas State Fair arts/crafts, woodworking or photography article selected for Rock Springs Display or for 4-H State publication. Year ______

36. Participate in Regional 4-H Day in a prior year. List year and participation.
   Event ___________________________________________ Date__________________

37. Serve as an officer in a county-wide 4-H organization in a prior year. List year and office held.
   Office Held __________________________ Year Project or Club _________________

38. Make one or more public presentations of 4-H work to a service club such as Kiwanis, Lions, Rotary, or similar group, or make a TV or radio presentation. The presentation must feature 4-H work and be presented before a non-4-H group.
   Title of Presentation ___________________________ Year __________
   List Group ____________________________________________

39. Assist in organizing a new 4-H club or group, a county-wide project or special interest group, or a junior leader or older member organization.
   Name of new club or group you helped organize: __________________ Year ________

40. Receive county recognition at the County Achievement Celebration in the narrative division or for project work (Kansas Award Profile). Does not include Ambassador recognition or special awards such as medals for State Fair Demonstrations, Judging, etc.
   Recognition Received: __________________________ Year __________

41. Have one or more exhibits place in blue award group at the State Fair or other state show in a prior year. Show: _______________ Placing: _______________ Year: ________

42. Participate as a delegate in a 4-H trip program. Year: ________
43. Participate in Kansas Citizenship in Action or Campference. Year: ________

44. Delegate to Kansas City 4-H Global Conference. Year: ________

45. Serve as a member on a State Project Action Team. Project Area: ________________ Year: ________

46. Delegate to Citizenship Washington Focus in Washington, D.C. Year: ________

47. Have one or more exhibits placed in a purple award group in a state show, or place in the top 10% of the class, if livestock. Placing: __________ Year: ________ Exhibit: ________________

48. Participate in a national event or show. Give year attended.
   National 4-H Conference ______
   National 4-H Congress ______
   National 4-H Dairy Conference ______
   National 4-H Judging Contest ______
   Other ______

49. Participate in a state training workshop such as Ambassador training, State Horse Panorama, or State Dog Conference. Workshop: __________________________ Year attended: ________________

50. Serve as a counselor at county 4-H camp in a prior year. Year served: __________________

51. Give a demonstration at the Kansas State Fair. Year: __________________________

52. Serve as a County Trainer for Officer Training or Leader Training. Year: __________________

53. Teach at a state event such as Discovery Days, Photo Fun Day, etc. Event: ________________
   Year: ______

I have personally prepared this checklist and believe it to be correct.

Signed 4-H'er __________________________________________ Date __________________

Parent’s Signature __________________________________________ Date __________________

Recommend Approval ______________________________________ Date __________________
   (4-H Leader)

Recommend Deferral ________________________________________ Date __________________
   (4-H Leader)

Agent Review ______ Accepted ______ Denied Date ________________

All educational programs and materials available without discrimination on the basis of race, color, national origin, sex, age, or disability.