



**Ambassador Corner**

---

# Farwell to our graduating SENIORS!

**Sarah Bergkamp**

**Annika Panek**

**Joe Govert**

**Brianna Price**

**Tyler McAndrew**

**Andrea Vierthaler**

**Kara Meyer**



GOOD LUCK IN COLLEGE!





# 4-H News to Use

We've wrapped up the Fair and are getting prepared for Fall Events!  
Give the office a call if you have any questions about the information in this newsletter!



**Like us on Facebook!**

Kingman County K-State Research & Extension, 4-H

**Your Staff**

Andrea Wood - 4-H/FCS Agent  
awood@ksu.edu

Jake Renner - 4-H/ANR Agent  
jwrenner@ksu.edu

Carol Heimerman - Office Professional  
cheimerm@ksu.edu

## Ready, Set, Re-enroll!

Enrollment and/or Re-Enrollment will be done online, just as it has been done the last few years. The process will begin starting October 1. Starting September 21 the system will be temporarily unavailable while Jake and Andrea run reports we must submit to the state. Please don't panic, the website will be accessible starting October 1. A few things to keep in mind when it comes to re-enrolling and/or enrolling for the 2016-2017 4-H Year.

- 1) Due December 1 to qualify on the Premium Auction Eligibility Form.
- 2) You must fill out all information to be considered "Active" - This includes medical page (Doctor and insurance information)
- 3) If you are only enrolled in the "Dog" or "Shooting Sports" clubs you still must be re-enrolled before practices begin.

### Hot Topic

#### *How do I add or drop a project?*

Simply log into your 4HOnline account and you can make any changes to projects, addresses, telephone numbers, etc. Note, after the Add/Drop Deadline on May 1, no changes to projects can be made.

**Now is the perfect time to ask your non 4-H friends to join you for a meeting! Show them the excitement and benefits of our incredible program. There is something for EVERYBODY!**

## Upcoming Dates

### September

- 9-17- Kansas State Fair
- 26- Record Books due to Extension office
- 30- Kansas Junior Livestock Show

### October

- 1- 4-H Online opens up for Enrollment
- 1- Youth Leadership Council Applications Due
- 1- Dog Conference Reg. Due
- 1- Online Enrollment Begins
- 1- Rada Cutlery Fundraiser Starts
- 1-2 Kansas Junior Livestock Show
- 2-8 4-H Week
- 8-9- 48 Hours of 4-H
- 10- Extension Office Closed
- 16- Achievement Celebration
- 17- 4-H Council @ 7:00 PM

### November

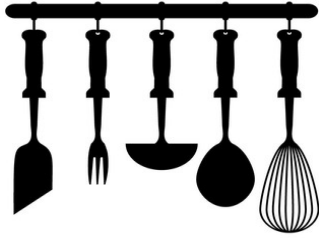
- 11- Extension Office Closed
- 18-20 KYLF
- 24-25- Extension Office Closed

### December

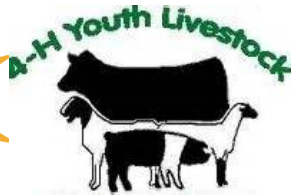
- 1- Online re-enrollment due
- 1- Rada Cutlery Fundraiser sales due to Extension Office
- 3- Christmas Parade

## KANSAS 4-H Leadership Weekend- KYLF & KVF

The Kansas Youth Leadership Forum (KYLF) and the Kansas Volunteer Forum information are on the [4-H Online Cvent Registration System](#) and are ready for you and your 4-H members and volunteers to register. The Forums will be held November 18-20, 2016 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2016 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature training from the Kansas Leadership Center, workshops and information to help volunteer be more effective. Registration deadline is October 15, 2016 for both events at an early bird rate or before November 1 at the regular rate.



## GOOD LUCK TO ALL OF OUR STATE FAIR EXHIBITORS!



## Interested in Livestock Judging?

If you are interested in joining the Kingman County 4-H Livestock Judging Team now is a great time to take that first step. We currently have team members from age 8-18. Don't have any experience around livestock? Never judged before? Don't even know what we're referring to? That's not a problem! Join us for a practice and get to know the team and your coaches. We have a great time and learn so much along the way. If you're interested in checking it out, email Jake at [jwrenner@ksu.edu](mailto:jwrenner@ksu.edu) or call 620-532-5131 and we will add to our email list for information on upcoming practices and contest! We'd love to have you join us for the 2016-2017 year! See you on the fence!

## Space Tech Opportunity in Hutchinson, KS!

The Kansas 4-H SpaceTech Program and the Kansas Cosmosphere located in Hutchinson are again teaming up to provide fun, hands-on and science-based programming for Kansas 4-H Youth Development. This inaugural program will feature "Space Exploration and the Mars Habitat." The experience begins Friday, September 30, at 6 p.m., and will end on Saturday, October 1, 4 p.m. Cost will be \$100 for youth between 9-18-years old and \$100 for all adult participants. All youth must have a designated chaperone to attend. Parents, grandparents, other relatives, and guardians may chaperone their own children/relatives. They may not chaperone other non-family members. Registered KSRE 4-H Leaders or KSRE staff may also chaperone 4-H members. Adult chaperones will be responsible for their children overnight. Registration includes three meals, two breaks, and an overnight stay. Program topics include: a tour of the Cosmosphere, "Journey to Space" movie, creating a Martian habitat, geocaching items that you will need to live on Mars and much more! Contact Jake for more information!

## 4-H Dog Conference and Quiz Bowl

The Kansas 4-H Dog Conference and Quiz Bowl will be October 22-23 at Rock Springs 4-H Center. The theme is "May the 4-H Dog Be with You." Registration will be through the CVent 4-H system with registration closing October 1st. There is a \$25.00 cancellation fee once participants have registered on CVent. To register beginning by August 15th, visit: <http://www.kansas4-h.org/events/index.html>. Cost is \$105.00 for full-time participants, \$65.00 for Saturday only and \$45.00 for Sunday only. T-shirts and hoodies may be ordered on-line for an additional cost.

Conference will have a costume and dog talent contest, a dog job, dog skill-a-thon, quiz bowl, plus s'mores and much more. All youth must be chaperoned by parent or 4-H leader.

For more information please visit:  
<http://www.kansas4-h.org/tipsheet/announcement.php?id=28513>



Contact Deryl Waldren, Norwest Area Extension Office, [785-462-6281](tel:785-462-6281) or email [dwaldren@ksu.edu](mailto:dwaldren@ksu.edu)

# 4-H WEEK PREPARATIONS

## *2016 Officer Training set to follow Achievement Celebration*

What is the purpose of officer training? For all incoming club officers and Junior Leaders, join your fellow Kingman County 4-H club leaders as they lead you into fun activities exposing you to your new roles. Officer training is a great chance to learn something new about your role within your club. Even if you've served in other positions, each title has something new and exciting to offer! The more exposure you get to your new position or even a position you hope to have in the future the better.

Practicing as a president, vice president

or historian is an excellent way to grow as a club member.

After all our motto is, learn by doing! Officer training will take place at the conclusion of the Achievement Celebration on Oct. 16 at the St. Paul's Lutheran Church in Cheney. If you are not a new officer or Junior Leader we highly encourage you to stick around and listen in on one or a few of the sessions. Take this opportunity to expand your horizons. Who knows, maybe you'll find you'd make a great reporter, or have the leadership skills to be the next president! Each club will teach a different officer role. They are as follows: Whispering Willow-President/Vice President; Norwich-Secretary; Cunningham-Treasurer; Hawk- Reporter/Historian; Vinita- Recreation/Parliamentarian/Song.

**National 4-H Week is  
October 2-8**

## #AchievementCelebration

Vinita will host the 2016 Celebration at St. Paul's Lutheran Church, 639 North Lincoln St. Cheney. Sunday, October 16, 2016 @ 3:00 PM.



## 48 Hours of 4-H Service Challenge A weekend of service. A lifetime of impact.

We hope every Club will join us this fall in seeing just how much we can give back to our communities once again! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information on the state 4-H website and start planning your projects.

If your group wants t-shirts they must be ordered online by September 19.

**When:** October 8-9, 2016

**Who:** 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

It's time to make plans, order t-shirts for your club and register your projects online.

[www.Kansas4H.org/484H](http://www.Kansas4H.org/484H)



# CLUB COMMENTS



#4-HGrowsHere

## CUNNINGHAM

The Cunningham Club is going to be working through a very significant change this year. Community Leader Cindy Panek will be stepping down from the club. For over a dozen years, Cindy has served the club as an active parent and then later as a Community Leader. Cindy has an amazing knack to come up with the idea or theme for such things as the 4-H float, banner, cookie jar, etc. that the kids could then implement. We are going to miss that spark. We want to wish Cindy the very best in this next phase of her life as she faces the challenge of empty-nest parenting. We will greatly miss Cindy's leadership in the Cunningham 4-H Club.

## HAWK

## NORWICH

## VINITA

The Vinita club had our annual farm tour on July 10th this year. This is where we visit several family's homes and the kids get a chance to show off their projects they'll be taking to the fair. We then went on to Norwich for an exchange meeting, cookout and pool party. On August 10th, 16 kids and 4 adults volunteered for 2 hours at the Kansas Food Bank. This is the second year we have helped pack backpacks of food for school-aged children who do not receive enough nourishment at home over the weekends. We are getting excited to host the Achievement Celebration and look forward to seeing everyone there!

## WHISPERING WILLOW

A big "Shout Out" to our 4-Hers competing at the Kansas State Fair and Kansas Junior Livestock Show. Whispering Willow is well represented and we acknowledge and appreciate everyone's hard work! Our club is planning a Haunted Forest for our November meeting.

## 2016 FUNDRAISER

This year, instead of Red Wheel our fundraiser will be Rada Cutler. Below is a link to their website if you'd like to get a head start on familiarizing yourself with their products! This is great opportunity to offer your community something new that other clubs might not be thinking about! Sales will begin October 1, due to the office December 1.

<http://www.radacutlery.com>



## Citizenship Washington Focus 2017

Road trip across the USA stopping to see the Gettysburg, the Liberty Bell, Philadelphia, Yorktown, Jamestown and other amazing sites along the way! Meet, learn, share and tour with youth from other states and respected resource people. Walk among places that have made history and places that are making news today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of political process through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems. Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues. Delegates must be 15-18 as of January 1, 2017. This is a costly trip but if you start fundraising now it certainly eases the strain. If you have questions about the trip please contact Jake or Andrea at the office. Jake attended the CWF trip in the summer of 2016 so feel free to ask away! We'd be happy to help in any way we can!

### KINGMAN TO TAKE AIM AT STATE!

As the 4-H year comes to an end, it's time for our older Shooting Sports participants to prepare for State. Qualifiers are held all over the state for Archery, Shotgun, Air Rifle and Air Pistol. Shooters must qualify by receiving a high enough score to move on to the State Match. HUGE congrats and good luck to all of our qualifier participants for qualifying to move on to the State matches in September. In shotgun: Caleb Krehbiel, Amber Petrie, Will Petrie, William Milford, Michial Milford, Hayley Hughes and Eric Fairchild. In Archery: Amy Balkenbush will represent Kingman County.

## Record Book Information

Option 1 (Forms available online)

Option 2 (Forms available online)

<http://www.kingman.k-state.edu/4-h/forms-publications/>

<http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/kansas-award-portfolio.html>



## PIN Requirements

√Record Book

√4-H Activity Sheet

√Pin Application

Check with your leaders or contact the office if you aren't sure which pin you are eligible for. (620-532-5131)

### 48 4-H Project Ideas

-Cleaning up the local park, host a canned food drive, put together a fundraiser to donate money to local charity. (5K Race, Car Wash, Bake Sale), plant trees, volunteer at your local animal shelter, collect school supplies for local teachers, make items for shelters or folks in the hospital (blankets, pillow cases, gloves, hats), host a sporting tournament for charity (sand volleyball, softball, golf) or deliver baked goods with a 4-H smile to your neighborhood or the nursing home!

The possibilities are endless. The purpose of 4-H hours is to remind the community what being in 4-H is all about. Serving our club, **COMMUNITY**, country and our world. You don't have to change the world, you just need to make a positive impact on somebody's day.

**DON'T FORGET** 2016-2017 Premium Auction Eligibility began August 2016. Make an appearance at as many club meetings as possible and take part in all the Kingman 4-H program has to offer throughout the year.

