

KINGMAN COUNTY 4-H ACHIEVEMENT PLAN

(Revised 2011)

Name _____ 4-H Age _____ Date of Birth _____

Club _____ Years in 4-H _____

Pin you are currently applying for: _____

Please indicate pins you have received in prior years by placing the year (example: 1995-96) in the blank beside each pin. The information at the right of each pin explains which of the requirements **MUST** be completed in the current year and the number of optional requirements that must be completed. You may receive each pin only once, and you may receive only one pin in a 4-H year.

- _____ MEMBERSHIP -- Please use Membership/Bronze Pin Application form.
- _____ BRONZE -- Please use Membership/Bronze Pin Application form.
- _____ CLOVER -- Must complete requirements 1-4 and 5 of the optional requirements.
- _____ EMERALD -- Must complete requirements 1-4 and 7 of the optional requirements.
- _____ SILVER -- Must complete requirements 1-4 and 9 of the optional requirements.
- _____ SILVER GUARD -- Must complete requirements 1-4 and 14 of the optional requirements.
- _____ LEADERSHIP -- Must complete requirements 1-5 and 18 of the optional requirements.
- _____ GOLD -- Must complete requirements 1-5 and 24 of the optional requirements.
- _____ GOLD GUARD -- Must complete requirements 1-5 and 26 of the optional requirements.

REQUIREMENTS

- ___ 1. Received the previous pin, in the order given.
- ___ 2. Exhibit one or more of your projects at a club tour or Kingman County Fair.
Number of Exhibits _____ Event _____
- ___ 3. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club. If you have joined 4-H this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.
Number of meetings held: _____ Number of meetings attended: _____
- ___ 4. Complete the current year's Personal Page, Permanent Record, and Project Record Sheets and turn them in to your 4-H leader.
- ___ 5. Enroll and participate in the Leadership Project for the current year.

OPTIONAL REQUIREMENTS

Optionals 1-33 must be completed in the current year. Optionals 34-53 may be accomplished at any time during your 4-H career. They may be used for more than one of your achievement pins, however, they should not duplicate current year's options.

- ___ 1. Present a program number at a 4-H project meeting or at another 4-H club or group meeting.
- ___ 2. Serve on a committee in your club.
- ___ 3. Serve as Chairman of a committee in your club or county-wide project club. List committee:

- ___ 4. Attend County Achievement Celebration.
- ___ 5. Participate in County Fashion Revue.
- ___ 6. Participate in club community service projects. Describe participation: _____
- ___ 7. Promote 4-H in your school and/or community (such as 4-H Week, parade float, or other planned events). Describe participation: _____
- ___ 8. Attend County 4-H Camp (at Rock Springs).
- ___ 9. Participate on a county judging team (need not be named to a team).
Type of Judging _____
- ___ 10. Participate in 4-H Day by giving a project talk, public speaking, or demonstration (individual participation). Title: _____ Date: _____
- ___ 11. Participate in 4-H Days by presenting an individual talent (reading, music, or other talent).
Type of Talent: _____ Date: _____
- ___ 12. Take part in the County 4-H Day as a member of a group - 2 or more in the group (model meeting, plays, skits, talent). List what you took part in _____
- ___ 13. Participate in Regional 4-H Day.
- ___ 14. Serve as an assistant at a county event (Ex: room monitor at 4-H Days or assisting at County Fair).
- ___ 15. Serve as an active member of a county event committee. (Ex: Trip Committee)
- ___ 16. Serve as an officer in your 4-H club or county-wide project club.
- ___ 17. Serve as an assistant or additional project leader. To receive credit for this, your name must be on the list of leaders for your 4-H club, which is sent in to the County Extension Office. List Project:

- ___ 18. Serve as a County 4-H Camp Counselor.
- ___ 19. Attend Officer Training at club or county level.
- ___ 20. Exhibit in the 4-H Division at the Kansas State Fair or Kansas Junior Livestock Show.
- ___ 21. Submit an article to *Kansas 4-H Journal*.
- ___ 22. Submit a Kansas Award Profile (KAP) for county recognition.
- ___ 23. Participation in county workshops. Type _____ Date _____
- ___ 24. Participate in club or county 4-H fundraiser. Describe: _____
- ___ 25. Participate in Kansas Youth Leadership Forum.

- ___ 26. Help set up at county event. Event: _____
- ___ 27. Participate in County Fair clean-up, set-up, or tear down. Date: _____
- ___ 28. Participation in Discovery Days. Year _____
- ___ 29. Participation in other state camps. Camp _____ Year _____
- ___ 30. Enroll in and complete county Leadership project.

Participate in any other 4-H activity/event/workshop that was not previously covered in this application. Tell what the activity/event was, when it occurred and what you did. Maximum of 3 allowed.

- ___ 31. _____
- ___ 32. _____
- ___ 33. _____

OPTIONAL REQUIREMENTS 34-53 may be accomplished at any time during your 4-H career. They may be used for more than one of your achievement pins, however, they should not duplicate current year's options.

- ___ 34. Participation in the Kansas State Fair. Year _____
- ___ 35. Have Kansas State Fair arts/crafts, woodworking or photography article selected for Rock Springs Display or for 4-H State publication. Year _____
- ___ 36. Participate in Regional 4-H Day in a prior year. List year and participation.
Event _____ Date _____
- ___ 37. Serve as an officer in a county-wide 4-H organization in a prior year. List year and office held.
Office Held _____ Year Project or Club _____
- ___ 38. Make one or more public presentations of 4-H work to a service club such as Kiwanis, Lions, Rotary, or similar group, or make a TV or radio presentation. The presentation must feature 4-H work and be presented before a non-4-H group.
Title of Presentation _____ Year _____
List Group _____
- ___ 39. Assist in organizing a new 4-H club or group, a county-wide project or special interest group, or a junior leader or older member organization.
Name of new club or group you helped organize: _____ Year _____
- ___ 40. Receive county recognition at the County Achievement Celebration in the narrative division or for project work (Kansas Award Profile). Does not include Ambassador recognition or special awards such as medals for State Fair Demonstrations, Judging, etc.
Recognition Received: _____ Year _____
- ___ 41. Have one or more exhibits place in blue award group at the State Fair or other state show in a prior year. Show: _____ Placing: _____ Year: _____
- ___ 42. Participate as a delegate in a 4-H trip program. Year: _____

- ___ 43. Participate in Kansas Citizenship in Action or Campference. Year: _____
- ___ 44. Delegate to Kansas City 4-H Global Conference. Year: _____
- ___ 45. Serve as a member on a State Project Action Team. Project Area: _____ Year: _____
- ___ 46. Delegate to Citizenship Washington Focus in Washington, D.C. Year: _____
- ___ 47. Have one or more exhibits place in a purple award group in a state show, or place in the top 10% of the class, if livestock. Placing: _____ Year: _____ Exhibit: _____
- ___ 48. Participate in a national event or show. Give year attended.
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| National 4-H Conference | _____ |
| National 4-H Congress | _____ |
| National 4-H Dairy Conference | _____ |
| National 4-H Judging Contest | _____ |
| Other | _____ |
- ___ 49. Participate in a state training workshop such as Ambassador training, State Horse Panorama, or State Dog Conference. Workshop: _____ Year attended: _____
- ___ 50. Serve as a counselor at county 4-H camp in a prior year. Year served: _____
- ___ 51. Give a demonstration at the Kansas State Fair. Year: _____
- ___ 52. Serve as a County Trainer for Officer Training or Leader Training. Year: _____
- ___ 53. Teach at a state event such as Discovery Days, Photo Fun Day, etc. Event: _____
Year: _____

I have personally prepared this checklist and believe it to be correct.

Signed 4-H'er _____ **Date** _____

Parent's Signature _____ **Date** _____

Recommend Approval _____ **Date** _____
(4-H Leader)

Recommend Deferral _____ **Date** _____
(4-H Leader)

Agent Review _____ **Accepted** _____ **Denied** _____ **Date** _____

All educational programs and materials available without discrimination on the basis of race, color, national origin, sex, age, or disability.