

IT'S FAIR TIME!



2016

KINGMAN COUNTY 4-H

It's time to pre-enter for the fair!



This year there are a few different options for getting your fair information turned in to the Extension Office. Fair Pre-Entries are due by July 10, 5 p.m. to the office. So, however you choose to pre-enter, do it before the deadline!

Fill out the pre-entry form

Enclosed with this packet! This is a more comprehensive form than we have used in the past. In fact, it already contains the Livestock Withdrawal Form that you will need if you have market animals! One side of the form is for those who have entries that are not livestock, and then the other side is the entry form for those with livestock. Of course, if you have both livestock and non-livestock entries, you will fill out both sides. This form is easy and you will also turn it in with stall payment. It's a one-and-done form! If you need more room, just write or type out your additional entries and attach it to the form. "Easy peasy!" Just mail or bring it in with any required fees (pens, stalls, cages, etc.).

Drop this form off at the Extension Office with payment or mail it to us at 125 N. Spruce, Kingman, KS 67068. Additional forms are available for download at www.kingman.ksu.edu.

New Auction Format This Year!

This year, the Purple Ribbon Food Auction will not be held in conjunction with the Livestock Premium Auction. Instead, the Purple Ribbon Food Auction will take place on FRIDAY, JULY 29th during the Community Meal. This will be 6:15 p.m.—7:00 p.m. during the meal entertainment's intermission. The location is set for the tree area west of the Outdoor Arena (between the outdoor arena and the carnival). We will share more information with those that qualify following judging at the county fair.

Something to keep in mind about this change — we will not be able to keep any purple ribbon foods in the concession stand kitchen as we did in the past when the auction was held in the indoor arena. Tentatively, the Saddle and Ropers building will be available to leave items that evening. However, please be prepared with coolers or anything else you may need to help preserve your food item.

Cookies for College Cookie Jars will still be auctioned at the Livestock Premium Auction on Monday night. The details for Monday night includes: Buyers' Appreciation Meal—5:30 p.m.; Auction — 6:30 p.m.

T-Shirts!

Don't forget to pick up your t-shirts at the fair office during operating hours! The t-shirts for our 4-H'ers are provided free of charge thanks to the awesome line-up of sponsors that will be listed on the back of the shirts. We will also be circulating thank-you cards for everyone to sign so we can share it with the business/group/sponsor. Other family members and 4-H supporters can order a t-shirt by filling out a t-shirt order form (one is included in this newsletter). The cost will be \$12 per shirt and the deadline to order is July 10. Do not use this form for 4-H'er t-shirts. Instead, make sure to check the appropriate size on their pre-entry form.

DOWNLOAD THE MOST CURRENT FAIR RULES AND REGULATIONS AT www.kingman.ksu.edu!

Did you know...

Cookies for College

ANYONE can enter the Commissioners Cookies for College contest? This is not limited just to 4-H groups. Families, offices, churches, organizations. ANYONE can enter. Spread the word!

Woodworking

Woodworking requires a plan of the project you are entering. You will also need to turn in a Woodworking Project form listing the details of costs and time spent on the project. These forms are available at the Extension Office and also online under the County Fair category.

2016 Fair Theme:

Grow It and Show It at the Kingman County Fair!

K-State Research &
Extension
Kingman County
125 N. Spruce
Kingman, KS 67068
(620) 532-5131
www.kingman.ksu.edu



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What you need to know about bringing 4-H Foods

The Foods judging will take place on Thursday, July 28th from 10 a.m. - 2 p.m. (tentative ending time, this event does some times run PAST 2 p.m.). Other than bringing your food at that time, here is what you will need to know:

1. Read the rules of this division. While this is a simple category to enter, there are many details to consider.
2. One of the most common questions is, "How many cookies/muffins/etc. do I need to bring? The answer is 3 (3 cookies, 3 muffins, 3 cupcakes, 3 rolls, etc.) However, if this is a whole food, such as a bread, you need submit the entire product. In this case, the product needs to be whole and uncut. All unfrosted cakes should be exhibited in an upright position with the crust showing. The exception is for those cakes made in special designs such as bundt cakes. They should have top side crust down. Questions? Just call the Extension Office - (620) 532-5131.
3. Don't forget your recipe! You'll need that printed out to hand to the judge.
4. Labels – You will need a label on your plate with the Class, Name of the Product, Name of the 4-H'er. The Extension Office will have some made up for you to use. However, feel free to make your own with that information if you are not able to make it into Kingman.
5. What if you earn a purple ribbon? Well, that gives you the opportunity to sell your food in the Purple Ribbon Food Auction on Friday, July 29th (remember, we covered this on page 1 of this newsletter). If possible, you'll need to bake a fresh item, package it for your buyer. Details on when to arrive will be distributed at the foods judging. If you have livestock, you will need to decide if you want to run your food or your animal through the sale ring.
6. What happens to my food after it is judged? You have the option of taking the food home with you or leaving it for the 4-H bake sale. Proceeds from the sale goes to the Kingman County 4-H Council for scholarships!
7. You'll note in the Fair Rules and Regulations, that your Food Preservation recipes MUST be tested. No homemade recipes or other untested recipes are accepted and they will be disqualified for safety reasons.

When you meet with the judge for consultation judging, you will want to know the details of your recipe. The judge may ask you about specific ingredients, what you like about the product, why you chose it, what the nutritional details of the food is, etc. Smile, have fun with it, and use this as a great learning tool!

Cloverbud Entries

The Cloverbud 4-H'ers are more than welcome to bring entries to the fair! They will get a chance to meet with the judge, just like all the other youth, and share what they learned. Cloverbuds will earn participation ribbons and will not be eligible for the Kansas State Fair, the Premium or Purple Ribbon Food Auction, or for ribbon premium money. They WILL, however, gain valuable experience in the fair judging process and will take home the pride that goes along with completing a project until the end! Cloverbuds are invited to take part in club group activities like working the concession stand but are encouraged to have a parent attend with them. We are excited to have this up-and-coming group of kids join us!

Kingman County Special Photo Competition



The topic for this year is “Take Me Home Country Roads”. This division features photos taken within Kingman County with rural or town photos acceptable entries. We’d love to see all our 4-H photography kids enter a photo in this division that they believe best features what “Progress” means to them! Details can be found in the Fair Rules and Regulations This is an Open Class event.

LIVESTOCK

WEIGHT LIMITS

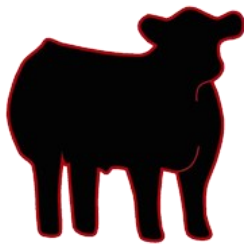
Swine - 220-300 lbs.

Sheep - 90-160 lbs.

Goats - No Min. or Max.

Beef - Minimum of 1,000

A 3 lbs. allowance is allowed at weigh-in. For example, if your hog weighs 303, it will be considered to weigh 300 lbs.



ULTRA SOUND

Dr. McCarty of Ashland Vet will once again be offering ultra sound at this year’s fair. The date for this will be July 29th, late morning. We will announce the exact time at weigh-in of the fair.

4-H Fashion Revue Entry Reminders

You’ve bought your outfit for Buymanship, you’ve finished sewing your constructed clothing, you have all the accessories you need...now what? ***Write your script!*** We will need a paragraph description of your outfit. For example: “Sally Clover is ready for picture day at school in this brown and turquoise dress outfit. The polyester top has a ruffled neckline accented with a turquoise flower and sparkle scattered print design. It has an empire waist which ties in the back and pleats add fullness to the top. The top has been matched with brown cotton tights and turquoise flip-flops. She has made turquoise jewelry to complete her look. Sally will be a 3rd grader this fall.”

To turn in this information, you can use the Script Information Form included with the pre-entry packet. You will also need to give us a color photo of you wearing your outfit! You can print this out on paper and bring it in, mail it in, or simply e-mail it again to the e-mails listed above. Without these details you will not be able to participate in the Fashion Revue.

Judging for the Fashion Revue will be Tuesday, July 19th, 4 p.m. at the Kingman Mennonite Church. The Public Revue will be Sunday, July 24th at the Kingman Theater. There will be a practice at 1 p.m. and the Show begins at 2 p.m.

Kansas State Fair 4-H Sign-Up

If you are 9 as of January 1st and your exhibit has qualified for the Kansas State Fair, you need to be signed –up no later than Monday, August 1, 2016. YOU WILL NOT BE AUTOMATICALLY ENTERED IF YOU QUALIFY. You need to walk into the fair office, and physically sign the sign-up book to enter.

AUCTION & BUYERS’ MEAL UPDATES

The 2016 Buyers’ Meal and Auction will be held on Monday, August 1. Here’s what you need to know:

- The Buyers’ Meal will be held at 5:30 p.m. and will still require club assistance. Please follow the Concession Stand Schedule for details on when your club’s shift is and work with your leader to get the necessary workers.
- The Buyers’ Meal is only for potential buyers. There will be a meal provided beforehand for 4-H’ers. We will post signs and share information about this as it becomes available.
- The Auction will take place at 6:30 p.m.
- 4-H’ers can only run ONE item through fair auctions. This includes foods and livestock. So, if you have livestock and also a purple ribbon qualifying food item, you must choose which one you will want to run through the ring.
- Anyone putting an item through the Livestock Premium Auction will be assessed a \$10 Buyers’ Meal fee to help cover the cost of the meal for our supporters. This will come out of your check from the Kingman County Fair Association.

2016 Concession Stand

***** *Please have at least two adults supervise your club's shift.* *****

Day	Shifts	4-H Club Responsible
Thursday	3 p.m. - 5:30 p.m.	Cunningham
	5:30 p.m. - 8 p.m. (including closing and clean-up)	Vinita
Friday	7 a.m. - 11 a.m.	Whispering Willow
	11 a.m. - 3 p.m.	Cunningham
	3 p.m. - 5:00 p.m. (including closing and clean-up)	Norwich
Saturday	7 a.m. - 11 a.m.	Hawk
	11 a.m. - 3 p.m.	Vinita
	3 p.m. - 6:30 p.m. (including closing and clean-up)	Whispering Willow
Sunday	8 a.m. - 11 a.m.	Norwich
	11 a.m. - 3 p.m.	Hawk
	3 p.m. - 5 p.m. (including closing and clean-up)	Vinita

4-H Buyers' Appreciation Meal Monday, August 1

Hours	Clubs	Duties
4:30 p.m. - 6 p.m.	Whispering Willow	Setting up the tables, chairs and doing kitchen prep work prior to the meal
6 p.m. - 7 p.m.	Vinita & Cunningham	Serving, bussing tables, refilling drinks, keeping desserts available, dishes cleaned as needed.
7 p.m. - Clean-up	Hawk & Norwich	Clean-up, sweeping, putting away tables and chairs.

Blast off to Rocketry!

The Rocketry Projects are judged on Saturday, July 30th at noon and it is important that you review the rules on this division. The rules states that you need to have had fired your rocket prior to the fair and have a spent engine with an attached parachute. Also, you need to include: Plans, pictures of the launch, and the Rocket Project Sheet.

ROBOTICS RULES

The rules for robotics are similar to those of rocketry when it comes to bringing appropriate documentation. Check the rule book for information!

Livestock Premium Auction & Buyers' Meal

The 2016 Buyers' Meal and Auction will be held on Monday, August 1 and here's what you need to know:

- The Buyers' Meal will be held at 5:30 p.m. and will still require club assistance. Please follow the Concession Stand Schedule for details on when your club's shift is. The Auction will take place at 6:30 p.m.
- The Buyers' Meal is only for buyers. There will be a meal provided beforehand for 4-H'ers. We will post signs and share information about this as it becomes available.
- Anyone putting an item through the Livestock Premium Auction will be assessed a \$10 Buyers' Meal fee to help cover the cost of the meal for our supporters. This will come out of your check from the Kingman County Fair Association.

Entering 4-H Photography



While judging for 4-H photography isn't until Saturday, July 30th you will still need turn your photos in during check-in on Thursday, between 4 and 6 p.m. On the day of judging, you will go to the ARMORY, pick up your photos and wait for your turn to meet with the judges for your consultation judging.

Be sure to read the rules for this division in the fair book. In addition to your 4-H photos, you can enter Open Class Photography as well. You just can't enter the same photo! Check-in is at the same time for Open Class and 4-H so be sure to indicate which photos are going to be 4-H and which are going to be judged in Open.

You will need to have your photos mounted and in a 2-gallon zip-lock type bag or one of the photo bags that are available with photo-mount boards at the Extension Office (\$1 each). There will be no space for you to do this while checking in. Need help with mounting? Contact the Extension Office! It's way easier to ask now than have to re-mount your photo later.

All photos will be judged in the Armory. Photos will remain on display until Saturday and then they will be transported by volunteers and superintendents to the Armory and sorted by last name. When it is your turn to be judges, find your photos in the Armory and meet with one of the judges.

4-H Hobbies and Crafts

This is one of our biggest divisions at the fair! Judging on Thursday, July 28th for this event are broken up according to club. This is to help with the flow of judging. Remember, Art Exhibition is its own category, so please check your Art Exhibition project in on Thursday between 4-6 p.m. but your consultative judging won't be until Friday.

So, some have asked, "if I receive a purple in this division and I am the State Fair participation age of 9 by Jan. 1 of 2016, can my craft item go to the state fair?" Possibly. The judges will review the purple ribbon winners that are state fair qualified. From there, three are selected to go to the State Fair for display.

Scrapbooks ARE in this division. In the future there may be a place for scrapbooks to be judged on their own at the State Fair, but as it stands now, they are considered a Hobbies and Crafts entry. So, please keep that in mind when you are entering.

Kansas State Fair 4-H Sign-Up



If you are 9 as of January 1st and your exhibit has qualified for the Kansas State Fair, you need to be signed –up no later than Monday, August 1, 2016. YOU WILL NOT BE AUTOMATICALLY ENTERED IF YOU QUALIFY. You need to walk into the fair office, and physically sign the sign-up book to enter.

DOWNLOAD THE MOST CURRENT FAIR RULES AND REGULATIONS AT

4-H Fair Shirt Order Form

4-H members will receive a 4-H Fair shirt free of charge because of our generous community sponsors. But, if anyone in your family would like an additional t-shirt, please submit this form by July 10th, 5 p.m.

Your t-shirt will be available for pick-up at the Kingman County Fair Office during the fair.

Again, this order form is NOT for 4-H youth. They will order their shirt on their fair pre-entry form. This is only for extra shirts for family and friends.

Name: _____

Address: _____

E-Mail: _____ Phone: _____

Please indicate how many of which size you would like:

Youth Small	Youth Medium	Youth Large	Adult Small	Adult Medium	Adult Large	Adult X-Large	Adult 2X-Large	Adult 2-X-Large

Total Shirts Ordered: _____ x \$12 per shirt = _____ Total Due

Payment should be made to:

Kingman County 4-H Council. 125 N. Spruce, Kingman, KS 67068



Livestock Kingman County & 4-H Fair Pre-Entry Form

Exhibitor Name: _____ Age as of Jan. 1: _____

E-mail address (that will be checked during the fair): _____ 4-H Club: _____

Cell (to receive text messages/notifications during the fair): _____

T-Shirt size: __YS__ YM__ YL__ S__ M__ L__ XL__ 2XL

Department	Class No.	Tag/ID Number <small>(Not needed for poultry/rabbits)</small>	Stalls needed \$7 per stall	Rabbit Cages Needed \$1 per stall	Total Due

Total due to Kingman County 4-H \$ _____

Entries will not be processed until all stall/cage fees have been paid.	Payment should be made to: Kingman Co. 4-H Mail to: Kingman Co. Extension, 125 N. Spruce, Kingman, KS 67068
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WITHDRAWAL INFORMATION

In regard to the use of animal health aids, growth promotants, or other livestock related substances:

1. Chemical substances used in livestock production, disease prevention, or disease control have approved withdrawal times before slaughter.
2. Information on specific use and withdrawal times can be found on product label instructions.
3. Tranquilizers and other non-specie approved substances should not be used for food animals.
4. Any ruminant animal (sheep or cattle) is prohibited from receiving any meat, bone or bone meal from any other specie.

Therefore, I certify that the animals I bring to this show have (please check one):

- ____ While in ownership never been given any substances which required a withdrawal time before slaughter.
- ____ Complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion or other livestock management practices.

I understand that a violation of approved usage of these substances may be prosecuted that ANY animal at the Kingman County & 4-H Fair is subject to comprehensive drug tests at the option of the show management or harvest facility. The Kingman County Fair Association, its officers, superintendents and management will not be held legally responsible.

Fairgrounds Set-Up

When: Monday, July 25th

Who: Everyone! 4-H members, families, volunteers and superintendents.

Time: 6 p.m., Kingman Co. Activity Center

We will be doing the following work:

- *Hauling display equipment from the County Storage Building.*
- *Hanging peg-board, putting together quilt racks, wrapping table boards and setting up the South Room of the Activity Center.*
- *Hanging photography display boards and tables in the North Room of the Activity Center.*
- *Draping division signs above designated areas of the Activity Center.*
- *Moving supplies from the Saddle and Roper Building into the Activity Center Including materials to set up the concession stand.*
- *Cleaning pens and stalls in the barns.*
- *Moving livestock doors and panels as needed.*
- *Setting up the small show ring.*
- *Cleaning and doing any necessary repairs to rabbit/poultry cages.*

Please just jump in and help get the work done and we will celebrate with a Pizza Party, courtesy of the Kingman County Fair Association.

A Livestock Exhibitor Meeting will follow.

4-H Fashion Revue Script Information

Use this form as a guide if you are having trouble writing a script on your own. Please do not forget to either attach a photo of you in your outfit or e-mail it to awood@ksu.edu. If you are familiar with script writing and comfortable with writing it on your own, you don't need to use this form. Simply e-mail your script and photo or attach it to your pre-entry form on a separate piece of paper.

Script writing tips: First, always write in the third person. For example, use your full name in the first or second sentence and refer to yourself thereafter using your first name or he/she. Secondly, if you have constructed your own garment, take a look at the pattern's envelope. Some provide a description of the outfit, or you can use this an example for your script. And finally, check out the pattern or clothing manufacturer's website. Some provide descriptions of the garment. This is a great start!

Name: _____ 4-H Club: _____

Age as of January 1, 2016: _____ Grade in school (going into): _____

Check your age division: ___ Cloverbud ___ Junior (7-9) ___ Intermediate (10-13) ___ Senior (14 & up)

Check the space that best describes your garment:

CONSTRUCTED GARMENT

- ___ Single Garment
- ___ Outfit, 2 or more pieces
- ___ Recycled Clothing Project
- ___ Misc.

BUYMANSHIP

- ___ Play or Sport
- ___ School/Casual Wear
- ___ Western Wear
- ___ Dress Outfit
- ___ Formal Wear
- ___ Misc.

ATTACH PHOTO

(Can be on separate page.)

Please help us by answering these questions:

Tell us in a few words what you like best about this outfit.

If we could only tell the audience one thing about you, what would you like it to be? (Share a hobby, interest, accomplishment or community service: _____

Use the space below to describe your outfit. Include a description of the fabric content, style details, etc. in 30 words or less. To keep the audience intrigued, please emphasize fashion trends when writing your script, not a detailed description of your outfit. Tips: Tell us color, type of fabric, details about sleeves, or accessories. Also, tell us where you will wear this entry.

Description to be read at Public Revue: _____

Fabric Content: _____

Description of accessories: _____

Wear for what occasions: _____

FAIR BOOK CHANGE!!

Shooting Sports Fair Shoot-Out

NEW DATE

Saturday, June 16



This is a change from the fair book!

Where: Todd Fairchild's Range



Directions = from Highway 54 and Main Street go 4 miles south to 40th street. Turn and go 2 1/2 miles east. The shooting range is on the north side of the road. If you see mountains of woodchips, you are in the right place. If you get to the intersection of 40th and 30th, you've gone to far.

Time: Check in at 8:30 a.m. Shoot begins at 9 a.m. for all disciplines.

Those not participating are also invited to watch! Please follow leader guidance for range rules.

