

November
2018

Kingman County 4H Newsletter

DECEMBER
2018

K-STATE
Research and Extension



Andrea Wood
4-H Family and
Consumer Science Agent
awood@ksu.edu

Jake Renner
4-H Ag and Natural
Resources Agent
jwrenner@ksu.edu

Jerika Francis
Office Professional
jerikaf@ksu.edu



Be Sure to Like us on
Facebook Kingman County
K-State Research &
Extension, 4-H

Important Dates

November:

22-23-Office Closed

December:

15- Ambassador app due for 2018-2019 Year.

20- 4H Day with Wildcat Women Registration Due

24-Jan 1- Office Closed

January:

13- 4-H Day with K-State Women's Basketball

15- Inactive enrollment no longer receives emails from 4-H Online

February:

1- Kansas State 4-H Scholarships Due

10- Ambassador Training Registration Due

20- 4-H Day Entries Due to Office

have you heard?

The Kingman County 4-H now has a Shutterfly share site! What is this you ask? It's a place where all the clubs, and the Extension Office can share photos! It's very easy to do! If you would like to be able to access these photos and to upload any photos of your own to share with the office and other clubs please send Jerika an email (jerikaf@ksu.edu) with the email address you would prefer to sign up with. If you already have a Shutterfly account, please send Jerika that email to sign you up. This is a great way to see everyone's photos from the fair, achievement celebration etc. Through this site you can even make your own photobook with these photos if you would like! The Share site is linked below. Go check it out!

<https://kmco4h.shutterfly.com/>



Heart of Kansas Camp July 11th-14th 2019

Huge thanks to the Cunningham 4-H Club for hosting a very successful Achievement Celebration this year.

We also want to thank all the leaders and volunteers that help throughout the 4-H year who help make our clubs and programs successful!



November



Noah Dietz-2nd

If you have a November or December birthday and do not see your name on this list, it's because as of 11/9/2018 you have not re-enrolled in 4-H. Please do so, that way we don't miss your birthday in the next newsletter!



Save the date! The 2019 Kansas 4-H Livestock Sweepstakes will be held August 24-25 in Manhattan. This event includes the state 4-H Livestock Judging Contest, Meat Judging Contest, Livestock Skillathon, and Livestock Quiz Bowl. Members may compete in as many contests as they would like. Specific details and contest rules will be released by June 1. Please mark your calendars to attend!



You can get these Scholarships through 4-H!
4-H Council Event Scholarships-\$50 for each event
MKC (Mid Kansas COOP)-\$75 once a year

State-wide functions must have a minimum registration fee of \$150 to receive scholarship money.



4-H Council

President: Taylor Schultz

Vice President: Delaney Arensdorf

Secretary: Riley Dick

Treasurer: Nolan Roth



If you are 14 years of age, or older and would like to serve as a 4-H Ambassador, give us a call and we'll get you started! The Kingman County 4-H Ambassadors are a marketing team that focuses on promoting, recruiting, maintaining and engaging 4-H in our community!

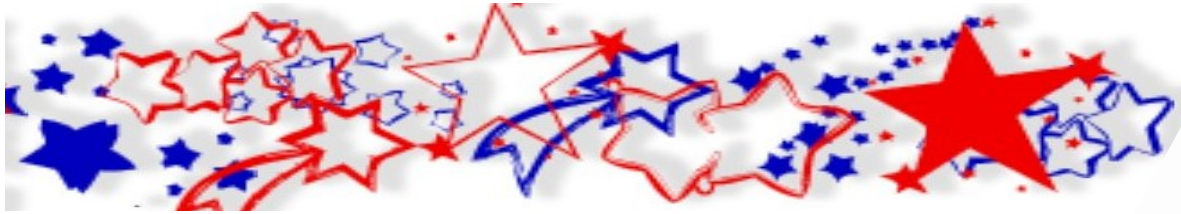
If you would like to have the Ambassador Team visit your club, group or civic organization to share more about the 4-H Program and the possibilities for Kingman county youth, please contact the Extension Office.



The #TrueLeaders t-shirts are available for order through November 30 and will be shipped December 15. Perfect for your 4-H Clubs, Ambassadors and anyone who wants to spread the 4-H message. Perfect uniform for a 4-H Day skit, song or act. Perfect for Holiday gifts. Orders go directly to NZone, but proceeds will benefit the Kansas 4-H Youth Leadership Council. These were the same ones that were sold at the Kansas State Fair. Link posted below for ordering information!



<http://www.kansas4-h.org/docs/4-H%20Apparel%20Flyer%202018.pdf>



SOLDIER CARE PACKAGES

As we near the holiday season, we look forward too many things like the family meals, opening presents, seeing our friends and family. However, there are plenty of men and women that do not get this luxury while they serve our country overseas as well as those that are stationed in many locations here on US soil. What do you say Kingman County 4-H does their part in sharing a little small-town love with these brave individuals?

So, we would like to challenge each 4-H club, family and member to open your hearts and donate to this exciting adventure.

This is how the process will work. Your clubs can put together as many donations as they would like and bring them to the office as a club, or individually. We will leave that up to you. Our office will then pack the items and send them off to North Carolina to my friend at her base. She will then distribute the packages to marines that are stationed there. If they have already received care packages by the time ours arrive, she is able to send them overseas at no cost to us! Below is a list of items that we are encouraged to consider sending.

PREFERRED ITEMS

Sunflower seeds (large bags, small bags, flavored, original), Powdered drink mixes (Crystal Light, Gatorade, Lemonade, Flavored Tea etc.), Crackers (all kinds), Protein bars, Breakfast Bars, Chips, Candy, Beef Jerky, Trail Mix and any other similar item you can think of.

DO NOT SEND

Liquids, Glass, Chocolate.

We would also love to pack these care packages with cards wishing them Happy Holiday's, Thank You cards, etc. A fun idea is to write them a short letter telling them about your 4-H projects, hobbies etc. **If you decide you'd like to make a card or write a letter do not address them to an individual and do not write your last name on them.** For security reasons they prefer that you only write your first name.



MILITARY
Care Packages



FUNDRAISER

This year we have two companies that were chosen as our fundraiser. Little Caesar's Pizza Kits and Kansas Maid Frozen Pastries. As soon as the Extension Office receives the fundraising packets we will give them to club leaders to distribute. Just like in years past, the Fundraising items purchased will be delivered on March 2nd at 4-H Club Days.

KansasMaid™
FROZEN PASTRIES | FUNDRAISING OPPORTUNITIES



K-STATE
Research and Extension



**Kansas 4-H Day with
Wildcat Women's Basketball
Sunday, January 13, 2019, 12:00 p.m.
K-State vs. University of Kansas**

Group Ticket Rate of \$22 per person, youth or adult
4-H and non 4-H families and individuals welcome to attend

What you will receive:

*A ticket to the K-State vs. University of Kansas Women's Basketball Game ·
A game day T-shirt · \$10 meal voucher to use at the main concession stands at the game*

The day's preliminary activities will include:

10:30 – 11:30 a.m. Tickets and Shirts distributed at Pottorf Hall at Cico Park in Manhattan
11:00 a.m. Doors open for General Public for the game
12:00 p.m. Tip off

Online registration for this event will be due **December 20, 2018.**

No paper registrations will be accepted. All orders must be paid with a credit card.

To register, go to: <http://tinyurl.com/2019KAE4HA>



Don't forget that Enrollment is open for the 2018-2019 4-H Year!

CLICK [HERE](#) to re-enroll!

4-H is for YOU!

4-H is for FUN!



Beginning with the End in Mind



The beginning of the new 4-H year is exciting! Pull up next year's pin applications and KAP forms to start developing goals and plans for the new 4-H year! Below is the link to our Extension Page where all the record book forms can be found!

<http://www.kingman.k-state.edu/4-h/forms-publications/>

New to 4-H?

CHOOSING A 4-H PROJECT Sometimes it's hard to decide which project to take. There are more than 30 projects to choose from. You can take as many as you like, but it's best to select just two or three projects a year. That way, you'll be sure to finish the ones that you enroll in. You can always add more projects later if you finish early in the year. You have many years of 4-H ahead of you and lots of time to try more projects.

Where do you find out about 4-H projects? The Project Selection Guide, printed in the Kansas 4-H Journal has all the details that you need. The Project Selection Guide looks like a magazine. It lists all the 4-H projects, and it is full of other information about 4-H. You can get a copy from your club leader. Look the projects over with your family and then choose the ones you are most interested in. There are all kinds of projects.

WHAT HAPPENS AT A 4-H MEETING? Your 4-H club will probably meet once a month. Your leader can tell you where and when the club meets. Be sure to attend club meetings so you know what is going on in your 4-H club. You will also learn what's happening in 4-H at the county and state levels. There are lots of things to do in 4-H, but you have to attend meetings to learn what is happening.

At least one adult leader attends meetings to answer questions and make sure things go smoothly. But really, each club is run by its members. Each club elects officers. Here are some things that each officer does.

President: The president leads the club meetings. Usually, the president has been in 4-H for quite a few years.

Vice President: This person helps the president. He or she takes over when the president cannot be there.

Secretary: This person writes a report of everything that happens at a meeting. This report is called the minutes. The secretary reads the minutes at the next meeting to remind members what happened the last time that they met.

Treasurer: This person keeps track of the club's money. He or she takes money to the bank, writes checks, and gives a report at club meetings.

Reporter: This person writes short news articles and sends them to the local newspaper. That way, everyone in the community knows what the 4-H club is doing

Some clubs have other officers, too. Sometimes, there is a member in charge of games after the meeting. There may also be a historian. The historian keeps a scrapbook of the club's history. Clubs also need help planning special events and activities. You would probably enjoy being on one of these planning committees. A 4-H meeting lasts one to two hours. During the business part of the meeting, officers give their reports. Club members also discuss what's going on in the club. After that, members may give speeches or demonstrations, play games, and have refreshments. A special meeting might include a guest speaker or a club tour. Meetings are a great time to find out about something new.

4-H GROWS



KANSAS STATE FAIR

Results

4-H Photography	Tetrick, Brynlee	Blue	4-H Food - Nutrition	Allen, Reese	Red
4-H Photography	Schultz, Taylor	Blue	4-H Food - Nutrition	Bergkamp, Brecken	Blue
4-H Photography	Schultz, Andrew	Blue	4-H Food - Nutrition	Sowers, Caden	Blue
4-H Photography	Young, Chloe	Red	4-H Food - Nutrition	Tetrick, Victoria	Blue
4-H Photography	Rohlman, Jake	Purple	4-H Food - Nutrition	Freund, Nolan	Blue
4-H Photography	Huelskamp, Alice	Blue	4-H Food - Nutrition	Young, Chloe	White
4-H Photography	Kamesh, Sukesh	Blue	4-H Food - Nutrition	Kelley, Sarah	Blue
4-H Photography	Ogg, Emily	Blue	4-H Food - Nutrition	Arensdorf, Delaney	Red
4-H Photography	Freund, Morgan	Blue	4-H Food - Nutrition	Rohlman, Jake	Purple
4-H Photography	Cox, Makenzie	Blue	4-H Food - Nutrition	Flickner, Abby	Purple
4-H Clothing and Textiles	McAndrew, Kristyn	Blue	4-H Food - Nutrition	DeWeese, Holly	Purple
4-H Clothing and Textiles	Dittmer, Brianna	White	4-H Food - Nutrition	Krehbiel, Kelly	Purple
4-H Clothing and Textiles	Noblit, Adrienne	White	4-H Forestry	McAndrew, Kristyn	Blue
4-H Energy Management	Kamesh, Sukesh	Blue	4-H Geology	Huelskamp, Alice	Blue
4-H Entomology	McAndrew, Kristyn	Purple	4-H Geology	Kamesh, Sukesh	Purple
4-H Fiber Arts	Dittmer, Brianna	Purple	4-H Geology	Kamesh, Sukesh	Purple
4-H Fiber Arts	Kostner, Sean	Red	4-H Spacotech - Computers	Kamesh, Sukesh	Purple
4-H Fiber Arts	Young, Cash	Blue	4-H Spacotech - Robotics	Kamesh, Sukesh	Purple
4-H Fiber Arts	Shiple, Ava	Blue	4-H Spacotech - Rocketry	Schultz, Andrew	White
4-H Food - Nutrition	Beavers, Grace	Red	4-H Visual Arts	McAndrew, Kristyn	Multi-color
4-H Food - Nutrition	Arensdorf, Colby	White	4-H Visual Arts	Cox, Makenzie	Multi-color
4-H Food - Nutrition	Kostner, Sean	Blue	4-H Visual Arts	Wood, Dawson	Multi-color
4-H Food - Nutrition	Young, Cash	Blue	4-H Visual Arts	Beavers, Grace	Multi-color
4-H Food - Nutrition	Schultz, Andrew	Blue	4-H Woodwork	Freund, Dalton	Blue
4-H Food - Nutrition	Rogers, Kendall	Purple	4-H Woodwork	Flickner, Abby	Red
4-H Food - Nutrition	Boos, Peyton	Purple	4-H / FFA Horticulture	Young, Stratton	Red
4-H Food - Nutrition	Bock, Ava	Blue	4-H / FFA Horticulture	Young, Stratton	Blue
4-H Food - Nutrition	Young, Colton	Red	4-H / FFA Horticulture	Young, Nash	Red

4-H / FFA Horticulture	Allen, Matthew	Blue
4-H / FFA Horticulture	Young, Nash	Purple
4-H / FFA Horticulture	Ziegler, Andrew	Purple
4-H / FFA Horticulture	Kamesh, Sukesh	Purple
4-H / FFA Crops	Sowers, Caden	Purple
4-H / FFA Crops	Sowers, Peyton	Purple
4-H Demonstrations and Illustrated Talks	Kamesh, Sukesh	Purple
4-H Horse Show Barrel Racing 9-13	Belt, Jadyn	4th
4-H Horse Show Flag Race 9-13	Belt, Jadyn	3rd
Senior Crops Identification Team	Kingman Co Sr Crops Team	Multi-color
Intermediate Crops Identification Contestant	Young, Nash	1st
Intermediate Crops Identification Contestant	Young, Stratton	1st
Intermediate Crops Identification Contestant	McAndrew, Kristyn	1st
Intermediate FCS Judging Team	Kingman Co FCS Int	12th
Intermediate Photography Judging Contestant	Kamesh, Sukesh	18th
4-H Dog Show Junior Showmanship (9-11 years old)	Wood, Laney	Blue
4-H Dog Show Junior Showmanship (9-11 years old)	Boos, Peyton	Purple
4-H Dog Show Intermediate Showmanship (12-14 years old)	Boos, Alea	Purple

Congratulations!

4-H Dog Show Novice	Krehbiel, Kelly	White
4-H Dog Show Agility I	Hageman, Julia	Blue
4-H Dog Show Agility I	Wood, Laney	White
4-H Dog Show Agility I	Boos, Alea	White
4-H Dog Show Agility II	Krehbiel, Kelly	Red



What is 4-H Day?

Saturday, March 2nd, Kingman Elementary School, starting at 8:30 a.m.



County 4-H Day is a day which 4-H'ers can participate in activities either as groups or as an individual. Activities can range from demonstrations, project talks, square dancing, music and dramatics. It is competitive with judges giving ratings in Blue, Red and White placings. 4-H'ers develop self-confidence and poise. It's an opportunity to perform in front of others and share one's 4-H experience.

The purpose of the 4-H Program is to help each boy and girl reach his or her maximum growth and development and it's in the area of Public Presentation that helps 4-H'ers reach their highest potential.

4-H Ambassadors will be serving breakfast items for free will donation!

Registering for 4-H Day

We have several easy methods for you to register for Club Day! You can:

- Use the enclosed form and return it to the Extension Office.
- Register online at www.kingman.ksu.edu! On the left-hand side of the page you will see the 4-H & Youth Development tab and right below that "Register for County Events".
- Call your entries in to the office at (620) 532-5131.
- E-mail your entries to km@listserv.ksu.edu.



However you decide to enter, please do so no later than 5 p.m. on February 22,

2019!

What happens when I arrive at Club Day?

4-H Day takes place at Kingman Elementary School with the check-in and "headquarters" for the event in the cafeteria area of the building. So, you will want to enter the building on the South-West corner where the gym and the cafeteria meet (by the big parking lot). We will have signs on the door.

Please plan on being there 15-20 minutes ahead of time. If there is no waiting, there is always a good chance that you can perform early! When you arrive, you will be asked to go to the check-in table. You will get your score sheets back with comments from your leader at the following club meeting. Also at check-in, you will be asked if you would like to perform your entry at the Regional Club Day event if you qualify. Each event has a certain number of Regional Qualifiers that can be chosen by the judge (see chart inside this newsletter). This will help office staff send in the Regional Entries to the host county in case you are unable to stay until the completion of Club Day when results are posted. We will know right away if you are going to go on to Regional Club Day or not.

Regional Club Day is a multi-county event, giving 4-H'ers an opportunity to watch and perform in the same venue as those from the surrounding area. You will see a sign that indicates what room each event is held in. They are all either in the upper floor of the elementary school in the two northern hallways, or in the gymnasium. Each room has a 4-H Club as judge helpers and room monitors. They are also there to help you, so don't be afraid to ask for assistance in getting the hallway quieted or making sure you have the right form to present the judge.

Events are scheduled in time blocks. For example, you may be scheduled to perform a demonstration between 9:00-9:30 with three other 4-H'ers listed with you. This provides some flexibility if someone is running late or some stage jitters creep in.

Contact the Extension Office if you have ANY questions about Club Day and what you can expect!

Events 4-H'ers can Participate in at Club Days

Show & Tell

Show and tell is for any **Cloverbud** member! The youth are eligible to bring something from his or her project and talk about it from 1-3 minutes. Cloverbuds will be seen by a judge and will turn in and receive back a score sheet with encouragement and tips. Cloverbuds also receive a participation ribbon. This event, and all Cloverbud entries, will not be eligible for Regional Club Day.

Project Talks

Quite simple, it is a talk about one of your projects. **This event is specifically for youth age 7-11 years old.** It can tell about your experiences in the project and/or given information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others. Project talks tell ABOUT something. Visuals may be used but they are not required. Project talks should last between 3-7 minutes.

Demonstrations

A Demonstration is showing and telling HOW to do something. It is a teaching method. Most demonstrations incorporate an introduction, a body, which is the "show and tell and doing" part and summary to stress the important parts of the demonstration.

A Demonstration:

SHOWS HOW—as you show how, you tell how.

TEACHES - how to make a finished product (there should be a finished product to share).

HAS VISUALS - charts and aids should be used for showing or listing how to make the finished product. Digital media with computers can also be used. Please be sure to tell us what equipment you need.

Senior level 4-H'ers (age 14-18) have 5-15 minutes to use for their demonstration. Junior level 4-H'ers (7-13) have 3-10 minutes for their entry.

Illustrated Talks

An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment and other types of visual aids. The key to an illustrated talk is "here's information I've shared that you can use to do something."

An Illustrated Talk:

TELLS HOW - You teach the audience how to do something, but there is not an end product.

HAS VISUALS - charts and aids should be used for showing or listing how to make the finished product. However, you will NOT have an end product to share. Digital media with computers can also be used. Please be sure to tell us what equipment you need.

Public Speaking

Public speaking requires that the speaker write and deliver his/her own speech. The speaker will persuade, inform or educate the audience on a single issue or topic. The topic is only limited by the age appropriateness of the topic for the member and good taste. Advocacy of political or religious views is not appropriate. The purpose of this category is to encourage participants to give a speech in which they seek out accurate information, organize it into a useful form and competently present the information. No props or costumes allowed. Visual aids can be used by the speaker to assist with the delivery. Notes may be used to assist the speaker, but they should be inconspicuous and not detract from the speech. **Public Speaking entries are for 4-H'ers age 14 and up.**

Talent & Music

The 4-H Club Day Music/Talent includes the following categories:

⇒ Piano Solos, Instrumental Solos & Ensembles

⇒ Band

⇒ Vocal Solo, Vocal Ensemble & Club Chorus

⇒ Skits and Plays

⇒ Readings

⇒ Dance

Other Talent

For music selections, keep the following pointers in mind:

- Memorization is encouraged but not required.
- Participants should provide an original copy of the music for the judges. HOWEVER, you may use a photocopy, but you will need to destroy the copy after your performance.
- Be sure to number the measures in the judge's copy of the music. Start with the number "1" in the first full measures of the song. Marking the measures helps the judge provide feedback to you. For example, the judge might say, "Good crescendo in M. 17" or "check the timing of M. 101."
- Announce the name, selection and composer. One way could be to say, "I am Chris Clover and I shall sing (play) 'Fluttering Butterflies' by Smith." After you sit down, adjust the piano bench as needed. When you are finished, pause and acknowledge your audience's applause.
- If you forget or lose your place in the music, keep your composure. Try jumping forward to a place that you know well. If that doesn't work, simply ask the judge if you could have your music back (assuming your piece is memorized). This happens to all musicians. Don't let it sidetrack your performance.
- Accompanists for vocal or instrumental solos do not have to be 4-H members. Tape or CD accompaniment is fine, but you must bring your own player.
- Smile!

Instrumental/Piano Solos

Plan on doing 1 number for your instrumental or piano solo. There is no minimum length for the piece.

Vocal Chorus

In this division, there should be 12 or more 4-H members and 2 selections should be performed.

Vocal Ensemble & Instrumental Ensemble

Vocal Ensembles contain 2-11 members. The senior division should do 2 numbers while the juniors should perform 1 number.

Vocal Solo & Instrumental Solo (including piano)

Perform 1 number and adhere to the tips above in regards to making sure the judge has a copy of your performance selection.

SECTION	EVENT	REGIONAL QUALIFICATIONS	PARTICIPANTS	TIME ALLOWED
Public Presentations	Show & Tell	NONE	1 only, Cloverbuds only	n/a
	Project Talks	2 per County	1 only, 7-11 yrs of age	3-7 minutes
	Demonstrations & Illustrated Talks - Sr. Division - Jr. Division	2 per County 2 per County	1 or 2, 14-18 yrs of age 1 or 2, 7-13 yrs of age	5-15 minutes 3-10 minutes
	Public Speaking	2 per County	1 only, 14-18 yrs of age	5-15 minutes
	Readings - Sr. Division - Jr. Division	1 per County 1 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	5-7 minutes 3-5 minutes
Parliamentary Procedure	Model Meetings	1 per County	Any number of 4-H members plus 1 or 2 adult leaders	35 minutes max
	Gavel Games - Sr. Division (14+) - Int. Division(10-13) - Jr. Division (7-9)	1 per County 1 per County 1 per County	Each team consists of 4 members plus 2 alternates or a total of 6 members.	30 minutes max
Talent- Music	Chorus	1 per County	12 or more 4-H members	2 numbers
	Vocal Ensemble - Sr. Division - Jr. Division	1 per County 1 per County	2-11 4-H members 2-11 4-H members	2 numbers 1 number
	Vocal Solo - Sr. Division - Jr. Division	1 per County 1 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	1 number 1 number
	Band/Orchestra	1 per County	12 or more 4-H members	2 numbers
	Instrumental Ensemble - Sr. Division - Jr. Division	1 per County 1 per County	2-11 4-H members 2-11 4-H members	2 numbers 1 number
	Instrumental Solo (includes piano solos) - Sr. Division - Jr. Division	1 per County 1 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	1 number 1 number
Talent- Dance	Dance- All Forms - Sr. Division - Jr. Division	1 per County 1 per County	Up to 16 4-H members Up to 16 4-H members	3-5 minutes 3-5 minutes
Dramatics	One Act Play	1 per County	Any # of members	45 minutes max
	Skit	1 per County	Any # of members	10 minutes max
	Creative Dramatics	1 per County	Any # of members	10 minutes max
	Other (Novelty, stunt, puppets, etc)	1 per County	Any # of 4-H members	10 minutes max

****AGE of the oldest participant in a group will determine if the group entry is a Junior or Senior group.
Example: If one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group.
*CLOVERBUDS MAY NOT PARTICIPATE AT REGIONAL 4-H DAY AS IT IS A COMPETITIVE EVENT****

More events 4-H'ers can Participate in at Club Days

Band/Orchestra

This is for 12 or more members. The group should perform 2 numbers.

Dance

This may contain anywhere from 1 to 16 members. Keep the selection to a time frame of 3-5 minutes. Choose music appropriate to the style of dance you will be performing. You must provide your own music and equipment, an extension cord is handy, too. Rhythm and staying with beat of the music are important. Costumes or similar coordinated outfits add to the presentation. Make eye contact with the audience. Acknowledge the audience applause.

One Act Play

This may contain any number of 4-H'ers and can take up to 45 minutes.

Skit

This may contain any number of 4-H'ers and take take up to 10 minutes.

Creative Dramatics

Any number of 4-H'ers and can take up to 10 minutes.

Other (novelty, stunt, puppets, etc.)

Any number of 4-H'ers, can take up to 10 minutes.

Readings

Readings may be dramatic, humorous, interpretive or other type. It may or may not be memorized and it is at your discretion as to if you would like to share a copy of your reading with the judge. When doing a reading, announce your name, the title of your reading and author. If doing a portion of a larger work, you may also want to provide the context for your reading so that the audience understands your presentation. After your introduction, you may also want to briefly turn your back to the audience and then turn around to start your reading. This helps the audience know when the introduction is over and your reading is beginning. Readings for senior 4-H'ers (14-18) can be 5-7 minutes; readings for junior 4-H'ers (7-13) can be 3-5 minutes.

Parliamentary Procedure

Model Meetings

Model meetings can have any number of H'ers plus 1 or 2 adult leaders. Model meetings have a time limit of 35 minutes.

Gavel Games

This division is the only one with three age levels: Senior (14 & up), Intermediate (10-13), and Junior (7-9). Each team consists of 4 members plus 2 alternates for a total of 6 members. There is a time limit of 30 minutes for this.



4-

REGISTER FOR CLUB DAYS ONLINE TODAY!

https://docs.google.com/forms/d/e/1FAIpQLSfzwd5W-bN-xUizYCRqsRUXzoMmNbG9kgLdqKzSfeKsqaGbQ/viewform?usp=sf_link

Other Resources

Our friends at Sedgwick County 4-H made an awesome group of videos to help 4-H'ers with their Club Day entries!

Log on to:

<http://www.youtube.com/sedgwickcounty4H>

These clips are amazing!

Also, the Extension Office can print you out sample scorecards and information sheets on each division.

Just call (620) 532-5131 or stop by the office for details.

REGIONAL CLUB DAY

To Be Announced

And Will Be Held At

Pratt Community College!

