

Are you using the 4-H Clover correctly?

Proper Use of the KSRE/4-H Co-Wordmark Policy

Kingman County 4-H
125 N. Spruce
Kingman, KS 67068
(620) 532-5131
www.kingman.ksu.edu

The use of the K-State Research and Extension/Kansas 4-H co-wordmark is the basis of good marketing and a strong, consistent brand image, for both K-State Research and Extension and the Kansas 4-H program. The co-wordmark is available in both a vertical and horizontal format, as well as in color and black and white. These files can be found on the 4-H Promotional Resources page and within the Canvas system (available only to KSRE Staff).

Beginning October 1, 2017, the co-wordmark is required on ALL 4-H print, digital, apparel and merchandise. This requirement applies to all designs created at the local, county, district, area and state levels.

We understand that designs may feature a 4-H clover as part of the creative design. This is permissible, as long as the K-State Research and Extension/4-H co-wordmark is included somewhere on the item as well. **Please do not use true blue or red apparel, as those colors create brand confusion and do not comply with the K-State Style Guide.** Be aware that there are many "illegal" clipart clovers floating around the internet- to ensure you are using a correct one, we ask that you use the ones provided at <http://www.kansas4-h.org/resources/marketing/digital.html>. You can also find downloadable versions of these clovers on the Kingman County Extension webpage under the 4-H tab.

Examples of acceptable use of the Clover, no other forms are acceptable.



Green with White H's.



Black with White H's.



White with Black H's.



Ambassador Corner

TAKING LEADERSHIP INTO YOUR OWN HANDS

If you are 14 years of age, or older and would like to serve as a 4-H ambassador, give us a call and we'll get you started! The Kingman County 4-H Ambassadors are a marketing team that focuses on promoting, recruiting, maintaining, and engaging 4-H in our community.

If you would like to have the Ambassador Team visit your club, group, or civic organization to share more about the 4-H program and the possibilities for Kingman County youth, please contact the Extension

Office at (620) 532-5131.

Email the office or stop by for an application today!





Kingman

Welcome to 2018



Like us on Facebook!

We are officially in full swing for the 2017-2018 4-H Year!

Give the office a call if you have any questions about the information in this newsletter!

Kingman County K-State Research & Extension, 4-H

Your Staff

Andrea Wood - 4-H/FCS Agent
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Taylor Angeles - Office Professional
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4-H DAY INFORMATION INSIDE

Welcoming A New Face to the Kingman County Extension Office!

Upcoming Dates

January

- 13: 4-H Day with KSU Women's Basketball Team vs. OSU
- 15: Citizenship In Action Reg. Due
- 22: 4-H Council Meeting- Ext. Office
- 27: SWYLF: Dodge City, KS
- 29: State 4-H Scholarship App Due

February

- 1: State 4-H Scholarship App Due
- 16: County 4-H Day Reg. Due
- 24: County 4-H Day

March

- 10: Large Animal Weigh-In (Market Beef ONLY)
- 17: Regional 4-H Day
- 17: Junior Sheep Producer Day
- 24: Junior Beef Producer Day

April

- 28: Small Animal Weigh-In (Sheep, Goat, Swine, Bucket Calf)

We are excited to welcome our new office professional, Taylor, to the staff here in Kingman County. We are confident that she will fit in with the hustle and bustle of our 4-H program along with everything else that goes along with the position. If you're in town, be sure to stop by and say hello! Taylor can be reached by phone, or email at tangeles@ksu.edu.

Hi my name is Taylor Angeles. I was recently hired as the new office professional at the Extension Office. I am very excited to be working in Kingman County, and am looking forward to being back in a 4-H setting. I was a 4-H member for ten years in Wichita County, with the Marienthal Meadowlark Club. Some of my favorite projects were photography, food & food preservation and hobbies & crafts. I look forward to getting to know all of you and am happy to be here!



HEAD



HEART



HANDS



HEALTH

Happy Birthday to YOU

*Birthday's represented are of those that had enrollment completed by Monday, December 11, 2017.



January Birthday's

Aseel Albawardi, 30th
Ava Shipley, 11th
Brin Bergkamp, 25th
Cindy Belt, 1st
Connor Schwartz, 27th
Hope Hughes, 10th
Kade Osborn, 10th
Kade Williams, 3rd
Matthew Jones, 24th
Reed Hestrom, 9th
Spencer Kelley, 19th
William Milford, 5th

February Birthday's

Alea Boos, 25th
Ava Ziegler, 1st
Blake Allender, 12th
Hayley Hughes, 28th
Isaac Dietz, 2nd
Jackson Shipley, 22nd
Jacob Dietz, 28th
Janelle Belt, 25th
John Schwartz, 27th
Julia Hageman, 10th
Lynette Allender, 18th
Micah Jump, 21st
Paige Deweese, 1st
Sarah Kelley, 1st
Seth Krehbiel, 28th
Soren Mannebach, 10th
Stanley Ziegler, 4th
Trey DeWeese, 24th
Will Petrie, 19th
Xander Mannebach, 7th

March Birthday's

Anthony Walker, 10th
Brandon Petrie, 15th
Emily Ogg, 29th
Faith Ziegler, 5th
Kendall Rodgers, 17th
Laney Wood, 5th
Madison Judd, 3rd
Nash Young, 5th
Quinn Harnden, 11th
Rebecca Huelskamp, 16th
Sukesh Kamesh, 29th

What's Happening In 4-H?

JOANN's Gives Back to the 4-H Program!

JOANN is helping 4-H bring more hands-on programs to local communities across the nation to inspire kids to lead lives with their hearts, hands and minds. JOANN stores are connecting more young people to experiences where they can learn by doing, creating and making. By providing local 4-H Clubs with resources and tools to run impactful programs, JOANN will help bring the 4-H experience to more kids in need. If you're affiliated with 4-H you can receive 15% off total eligible in-store and online purchases. JOANN will give back a minimum of 2.5% of every transaction to 4-H. Anyone who is actively involved with 4-H (generally this would include members, parents of members, volunteers, and staff) is eligible. Check out their website for more information! <http://www.joann.com/4-h/>



Southwest Youth Leadership Forum

The Southwest 4-H Youth Leadership Forum (SWYLF) is put on by the Southwest Area Representatives from the Kansas 4-H Youth Leadership Council. SWYLF is designed to empower young people to become leaders. This event is open to youth in grades 7 to 12. If you're looking for a one day leadership experience with new friends, leadership skills, and great ideas to take back to your clubs, we hope that you will join us for this year's Southwest 4-H Youth Leadership Forum!

Register online at <http://www.cvent.com/d/jvg4dj> For youth grades 7th-12th grade. Cost to attend is \$25 includes program materials, t-shirt and lunch.

Registration deadline is January 10, 2018.



Citizenship In Action

Citizenship in Action is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their communities. Delegates will tour the Capitol, get tips on how to meet and talk with their legislators, and discuss how youth can have a greater impact in their communities. Sunday will feature time at the Capitol, legislative sessions, and a dinner and dance at the Capitol Plaza Hotel. Monday is reserved for delegates to meet with their legislators.

-This event is open to all youth 13-18 years old as of January 1, 2018.

Deadline to register is **Sunday, January 15, 2018**. Visit <http://www.kansas4-h.org/events/index.html> to register online.

4-H STATE SCHOLARSHIP OPPORTUNITIES

<https://www.bookstore.ksre.k-state.edu/pubs/MG50.pdf>

Seniors, your final year of High School is halfway over by now and we hope you're ready for the next exciting chapter in your life, whatever that may be. For those of you seeking scholarships to help pay for college, don't forget about the Kansas 4-H State Scholarship. This is a one-stop-shop. This form can be filled out and applied to all available KS 4-H scholarship opportunities. State scholarship applications must be turned into our office no later than January 29, 2018. You must be currently enrolled in the Kingman County 4-H program to be eligible. For a full list of qualifications, please direct your attention to the link provided.



#4-HGrowsHere



Agent Led quality assurance programs will be offered throughout the state as well as Online Certification for youth involved in the Livestock Project. This program will replace the PQA program previously offered for swine exhibitors at the Kansas State Fair and Kansas Jr. Livestock Show. Online certification will cost exhibitors \$12, in person certification by a certified instructor (Jake) will only cost \$3 + any additional local fees. YQCA is a nonprofit organization with a volunteer board of directors (listed below). The purpose of YQCA is to continually provide a current, peer-reviewed, quality curriculum for youth quality assurance training and certification. For more information, please feel free to contact county agent, Jake Renner, at jwrenner@ksu.edu

Goals of YQCA:

- Ensure safety and well-being of animals produced by youth for showing and for 4-H and FFA projects
- Ensure a safe food supply to consumers
- Enhance the future of livestock industry by educating youth on these very important issues so they can become more informed producers, consumers and/or employees in the agriculture and food industry
- Maximize the limited development time and budgets of state and national youth program leaders to provide an effective quality assurance program
- Offer livestock shows a valid, national quality assurance certification for youth livestock exhibitors

County Fair Weigh-In date(s) and Information:

Market Beef weigh-in will be **Saturday, March 10th from 7-9 A.M.** at the Kingman Expo Center. This is for **market steers** (beef or dairy) and **market heifers**. Breeding heifers do not need to be tagged for the County Fair.

Bucket calves, sheep, swine, and meat goats will be tagged on April 28th during small animal weigh-in. Information will be sent out for that particular endeavor at a later date.

Please remember, weigh-in is not required but is highly encouraged. If you chose to participate in the Rate Of Gain contest, you must weigh-in on your designated dates depending on your livestock project. Those of you who chose not to participate in the Rate Of Gain contest are responsible for making an appointment with the Ag Agent (Jake) to tag your market animal project before May 1, 2018. Jake is more than happy to make the visit to your home or your project's place of residence to tag your animals but it is your job to make sure an appointment is made to do so. **Please remember, there is no OPEN CLASS options for livestock to show at the Kingman County & 4-H Fair should you forget to tag an animal before the May 1 deadline.** For questions or clarification please do not hesitate to call the office or email Jake at jwrenner@ksu.edu.

Junior Sheep Producer Day

March 17, 2018

Weber Hall, KSU Campus, Manhattan, KS

Early Registrations Due: February 23, 2018, \$15

Join in for Kansas Junior Sheep Producer Day on Saturday, March 17, 2018 in Weber Hall on the Kansas State University campus. Presentations and demonstrations by featured guests, as well as K-State faculty and staff members. This event will be a fun filled, educational day of activities in which youth, parents, and sheep project leaders can increase their knowledge and experience of sheep production and management. Topics include market and breeding project selection, nutrition and feeding, health, meat science, wool, grooming, showmanship, and youth livestock quality assurance training

Junior Beef Producer Day

March 24, 2018

Weber Hall, KSU Campus, Manhattan, KS

Early Registrations Due: March 2, 2018, \$15

Join in on March 24, 2018 for the Kansas Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This event will be a fun filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can increase their knowledge and broaden their horizons of beef production and management. Presentations and demonstrations by K-State faculty, staff, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, leadership, grooming, showmanship, and quality assurance. This educational event will stimulate your enthusiasm and provide a foundation for management and care of your youth beef project in the coming year.



LEADERSHIP THROUGH THE AGES

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Southwest 4-H Youth Leadership Forum January 27, 2018 • Cathedral of Our Lady of Guadalupe 3231 North 14th Street • Dodge City, KS 67801

The Southwest 4-H Youth Leadership Forum (SWYLF) is put on by the Southwest Area Representatives from the Kansas 4-H Youth Leadership Council. SWYLF is designed to empower young people to become leaders. This event is open to youth in grades 7 to 12.

If you're looking for a one day leadership experience with new friends, leadership skills, and great ideas to take back to your clubs, we hope that you will join us for this year's Southwest 4-H Youth Leadership Forum!

Cost per person is \$25 and includes program materials, t-shirt, snacks and lunch.

The registration deadline is January 10, 2018. Register online through the Cvent Online System. You must take payment to your Local Extension Office by January 10, 2018, or your registration will be cancelled.

Register here
<http://www.cvent.com/d/jvq4dj>

PROGRAM SCHEDULE

9:30 am	Registration/Energizers
10:00 am	Welcome & Overview of Day
10:15 am	Keynote Speaker, Joe Coles
11:00 am	Break Out Session 1
	• Joe Coles
	• Marg Yaroslaski, <i>Professor of Communication & Leadership, DC3</i>
	• Find Something To Do! No Prop Activities, <i>Youth Council Members Amber Petrie & Greyson Collins</i>
	• So You Think You Can Dance?, <i>Youth Council Members Julia Taylor & Gatlin Clawson</i>
	• Effective Communication, <i>High Plains Journal staff</i>
11:45 am	Lunch
12:30 pm	Break Out Session 2
1:15 pm	Break Out Session 3
2:00 pm	Break
2:15 pm	Break Out Session 4
3:00 pm	Reflection & Planning
3:30 pm	Wrap Up & Send Off

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Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Amy Sollock, 620-275-9164
Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

Southwest 4-H Volunteer Leadership Forum

January 27, 2018

Cathedral of Our Lady of Guadalupe
3231 North 14th
Dodge City, KS 67801



PROGRAM SCHEDULE

- 9:45 am Gathering & Refreshments
- 10:00 am Welcome/Introductions
- 10:15 am Keynote Speaker, Joe Coles
- 11:00 am The Importance of Hands on Learning
Elly Sneath, Meade County Ag Agent
- 11:45 am Re-framing our Monthly Club "Gatherings"
Amy Sollock, SW Area 4-H Extension Specialist
- 12:15 pm Lunch
- 1:00 pm Round Table Program Share
- 48 Hours of 4-H/Community Service Projects
 - Retaining New 4-H Members
 - Monthly programs
 - Parental Roles
- 2:00 pm Ages & Stages of 4-H members
Amy Sollock, SW Area 4-H Extension Specialist
- 2:45 pm 4-H Grows Here; Building a Strong 4-H Brand
Megan Macy, KSRE Marketing Specialist
- 3:15 pm Wrap Up & Send Off

Join us for a chance to meet other 4-H volunteers from Southwest Kansas! Celebrate and share your successes, learn more about the foundations of 4-H youth development and take home new programming ideas to your local 4-H program.

The Southwest 4-H Volunteer Leadership Forum is held in conjunction with the Southwest 4-H Youth Leadership Forum at the same location for your carpooling convenience!

Please register online at <http://www.cvent.com/d/jvq4dj> no later than Tuesday, January 10, 2018. A registration fee of \$25.00 per adult will be collected. Please make your checks payable to your local 4-H Council.



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Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Amy Sollock, 620-276-8286. Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.



Kingman County 4-H Day



What is 4-H Day?

Saturday, February 24, Kingman Elementary School, starting at 8:30 a.m.

County 4-H Day is a day which 4-H'ers can participate in activities either as groups or as an individual. Activities can range from demonstrations, project talks, square dancing, music and dramatics. It is competitive with judges giving ratings in Blue, Red and White placings. 4-H'ers develop self-confidence and poise. It's an opportunity to perform in front of others and share one's 4-H experience.

The purpose of the 4-H Program is to help each boy and girl reach his or her maximum growth and development and it's in the area of Public Presentation that helps 4-H'ers reach their highest potential.

Registering for 4-H Day

We have several easy methods for you to register for Club Day! You can:

- Use the PDF form located on the Kingman Extension webpage, and return it to the Extension Office. www.kingman.ksu.edu
- Register online at www.kingman.ksu.edu. On the left-hand side of the page you will see the 4-H & Youth Development tab and right below that "Register for County Events". Look for "Enter 4-H DAY ENTRIES HERE!"
- E-mail your questions to km@listserv.ksu.edu

What happens when I arrive at 4-H Day?

4-H Day takes place at Kingman Elementary School with the check-in and "headquarters" for the event in the cafeteria area of the building. So, you will want to enter the building on the south-west corner where the gym and the cafeteria meet (by the big parking lot). We will have signs on the door.

Please plan on being there 15-20 minutes ahead of time. If there is no waiting, there is always a good chance that you can perform early! When you arrive, you will be asked to go to the check-in table. You will get your score sheets back with comments from your leader at the following club meeting. Also at check-in, you will be asked if you would like to perform your entry at the Regional 4-H Day event if you qualify. Each event has a certain number of Regional Qualifiers that can be chosen by the judge (see chart inside this newsletter). This will help office staff send in the Regional Entries to the host county in case you are unable to stay until the completion of 4-H Day when results are posted. We will know right away if you are going to go on to Regional 4-H Day or not. Regional Club Day is a multi-county event, giving 4-H'ers an opportunity to watch and perform in the same venue as those from the surrounding area.

You will see a sign that indicates what room each event is held in. They are all either in the upper floor of the elementary school in the two northern hallways, or in the gymnasium. Each room has a 4-H Club as judge helpers and room monitors. They are also there to help you, so don't be afraid to ask for assistance in getting the hallway quieted or making sure you have the right form to present the judge.

Events are scheduled in time blocks. For example, you may be scheduled to perform a demonstration between 9:00-9:30 with three other 4-H'ers listed with you. This provides some flexibility if someone is running late or some stage jitters creep in.

Contact the Extension Office if you have ANY questions about 4-H Day and what you can expect!

Events 4-H'ers can participate in at 4-H Day

Show & Tell

Show and tell is for any **Cloverbud** member! The youth are eligible to bring something from his or her project and talk about it from 1-3 minutes. Cloverbuds will be seen by a judge and will turn in and receive back a score sheet with encouragement and tips. Cloverbuds also receive a participation ribbon. This event, and all Cloverbud entries, will not be eligible for Regional 4-H Day.

Project Talks

Quite simple, it is a talk about one of your projects. **This event is specifically for youth age 7-11 years old.** It can tell about your experiences in the project and/or given information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others. Project talks tell ABOUT something. Visuals may be used but they are not required. Project talks should last between 3-7 minutes.

Demonstrations

A Demonstration is showing and telling HOW to do something. It is a teaching method. Most demonstrations incorporate an introduction, a body, which is the "show and tell and doing" part and summary to stress the important parts of the demonstration.

A Demonstration:

SHOWS HOW—as you show how, you tell how.

TEACHES - how to make a finished product (there should be a finished product to share).

HAS VISUALS - charts and aids should be used for showing or listing how to make the finished product. Digital media with computers can also be used. Please be sure to tell us what equipment you need. Senior level 4-H'ers (age 14-18) have 5-15 minutes to use for their demonstration. Junior level 4-H'ers (7-13) have 3-10 minutes for their entry.

Illustrated Talks

An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment and other types of visual aids. The key to an illustrated talk is "here's information I've shared that you can use to do something."

An Illustrated Talk:

TELLS HOW - You teach the audience how to do something, but there is not an end product.

HAS VISUALS - charts and aids should be used for showing or listing how to make the finished product. However, you will NOT have an end product to share. Digital media with computers can also be used. Please be sure to tell us what equipment you need.

Public Speaking (Ages 14 and up ONLY)

Public speaking requires that the speaker write and deliver his/her own speech. The speaker will persuade, inform or educate the audience on a single issue or topic. The topic is only limited by the age appropriateness of the topic for the member and good taste. Advocacy of political or religious views is not appropriate. The purpose of this category is to encourage participants to give a speech in which they seek out accurate information, organize it into a useful form and competently present the information. No props

or costumes allowed. Visual aids can be used by the speaker to assist with the delivery. Notes may be used to assist the speaker, but they should be inconspicuous and not detract from the speech.

Talent & Music

The 4-H Day Music/Talent includes the following categories:

- ⇒ Piano Solos, Instrumental Solos & Ensembles
- ⇒ Band
- ⇒ Vocal Solo, Vocal Ensemble & Club Chorus
- ⇒ Skits and Plays
- ⇒ Readings
- ⇒ Dance

Other Talent

For music selections, keep the following pointers in mind:

- Memorization is encouraged but not required.
- Participants should provide an original copy of the music for the judges. HOWEVER, you may use a photocopy, but you will need to destroy the copy after your performance.
- Be sure to number the measures in the judge's copy of the music. Start with the number "1" in the first full measures of the song. Marking the measures helps the judge provide feedback to you. For example, the judge might say, "Good crescendo in M. 17" or "check the timing of M. 101."
- Announce the name, selection and composer. One way could be to say, "I am Chris Clover and I shall sing (play) 'Fluttering Butterflies' by Smith." After you sit down, adjust the piano bench as needed. When you are finished, pause and acknowledge your audience's applause.
- If you forget or lose your place in the music, keep your composure. Try jumping forward to a place that you know well. If that doesn't work, simply ask the judge if you could have your music back (assuming your piece is memorized). This happens to all musicians. Don't let it sidetrack your performance.
- Accompanists for vocal or instrumental solos do not have to be 4-H members. Tape or CD accompaniment is fine, but you must bring your own player.
- Smile!

Instrumental/Piano Solos

Plan on doing 1 number for your instrumental or piano solo. There is no minimum length for the piece.

Vocal Chorus

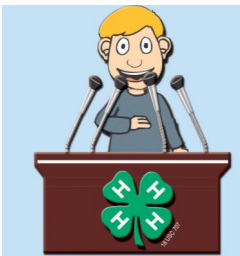
In this division, there should be 12 or more 4-H members and 2 selections should be performed.

Vocal Ensemble & Instrumental Ensemble

Vocal Ensembles contain 2-11 members. The senior division should do 2 numbers while the juniors should perform 1 number.

Vocal Solo & Instrumental Solo (including piano)

Perform 1 number and adhere to the tips above in regards to making sure the judge has a copy of your performance selection.



MORE Events 4-H'ers can participate in at 4-H Day

Band/Orchestra

This is for 12 or more members. The group should perform 2 numbers.

Dance

This may contain anywhere from 1 to 16 members. Keep the selection to a time frame of 3-5 minutes. Choose music appropriate to the style of dance you will be performing. You must provide your own music and equipment, an extension cord is handy, too. Rhythm and staying with beat of the music are important. Costumes or similar coordinated outfits add to the presentation. Make eye contact with the audience. Acknowledge the audience applause.

One Act Play

This may contain any number of 4-H'ers and can take up to 45 minutes.

Skit

This may contain any number of 4-H'ers and take take up to 10 minutes.



Creative Dramatics

Any number of 4-H'ers and can take up to 10 minutes.

Other (novelty, stunt, puppets, etc.)

Any number of 4-H'ers, can take up to 10 minutes.

Readings

Readings may be dramatic, humorous, interpretive or other type. It may or may not be memorized and it is at your discretion as to if you would like to share a copy of your reading with the judge. When doing a reading, announce your name, the title of your reading and author. If doing a portion of a larger work, you may also want to provide the context for your reading so that the audience understands your presentation. After your introduction, you may also want to briefly turn your back to the audience and then turn around to start your reading. This helps the audience know when the introduction is over and your reading is beginning. Readings for senior 4-H'ers (14-18) can be 5-7 minutes; readings for junior 4-H'ers (7-13) can be 3-5 minutes.

Parliamentary Procedure

Model Meetings

Model meetings can have any number of 4-H'ers plus 1 or 2 adult leaders. Model meetings have a time limit of 35 minutes.

Gavel Games

This division is the only one with three age levels: Senior (14 & up), Intermediate (10-13), and Junior (7-9). Each team consists of 4 members plus 2 alternates for a total of 6 members. There is a time limit of 30 minutes for this.



REGISTER FOR CLUB DAYS ONLINE TODAY!

https://docs.google.com/forms/d/e/1FAIpQLSfzwd5W-bN-xU1zYCRqsRUXzoMmNbG9kgLdqKzSfeKsqzaGbQ/viewform?usp=sf_link

Other Resources

Our friends at Sedgwick County 4-H made an awesome group of videos to help 4-H'ers with their Club Day entries!

Log on to:

<http://www.youtube.com/sedgwickcounty4H>

These clips are amazing!

Also, the Extension Office can print you out sample scorecards and information sheets on each division.

Just call (620) 532-5131 or stop by the office for details.

REGIONAL 4-H DAY

Saturday, March 17th

Pratt Community College!

You can find the Enrollment form on 4-H Online, or on the county website: www.kingman.ksu.edu, 4-H tab, Forms and download the PDF. If there are questions please contact our office for assistance.

SECTION	EVENT	REGIONAL QUALIFICATIONS	PARTICIPANTS	TIME ALLOWED
Public Presentations	Show & Tell	NONE	1 only, Cloverbuds only	n/a
	Project Talks	2 per County	1 only, 7-11 yrs of age	3-7 minutes
	Demonstrations or Illustrated Talks - Sr. Division - Jr. Division	2 per County 2 per County	1 or 2, 14-18 yrs of age 1 or 2, 7-13 yrs of age	5-15 minutes 3-10 minutes
	Public Speaking	2 per County	1 only, 14-18 yrs of age	5-15 minutes
	Readings - Sr. Division - Jr. Division	1 per County 1 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	5-7 minutes 3-5 minutes
Parliamentary Procedure	Model Meetings	1 per County	Any number of 4-H members plus 1 or 2 adult leaders	35 minutes max
	Gavel Games - Sr. Division (14+) - Int. Division(10-13) - Jr. Division (7-9)	1 per County 1 per County 1 per County	Each team consists of 4 members plus 2 alternates or a total of 6 members.	30 minutes max
Talent- Music	Chorus	1 per County	12 or more 4-H members	2 numbers
	Vocal Ensemble - Sr. Division - Jr. Division	1 per County 1 per County	2-11 4-H members 2-11 4-H members	2 numbers 1 number
	Vocal Solo - Sr. Division - Jr. Division	1 per County 1 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	1 number 1 number
	Band/Orchestra	1 per County	12 or more 4-H members	2 numbers
	Instrumental Ensemble - Sr. Division - Jr. Division	1 per County 1 per County	2-11 4-H members 2-11 4-H members	2 numbers 1 number
	Instrumental Solo (includes piano solos) - Sr. Division - Jr. Division	1 per County 1 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	1 number 1 number
Talent- Dance	Dance- All Forms - Sr. Division - Jr. Division	1 per County 1 per County	Up to 16 4-H members Up to 16 4-H members	3-5 minutes 3-5 minutes
Dramatics	One Act Play	1 per County	Any # of members	45 minutes max
	Skit	1 per County	Any # of members	10 minutes max
	Creative Dramatics	1 per County	Any # of members	10 minutes max
	Other (Novelty, stunt, puppets, etc)	1 per County	Any # of 4-H members	10 minutes max

***AGE of the oldest participant in a group will determine if the group entry is a Junior or Senior group.**
Example: If one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group.
CLOVERBUDS MAY NOT PARTICIPATE AT REGIONAL 4-H DAY AS IT IS A COMPETITIVE EVENT