



# KINGMAN COUNTY

## 4-H Ambassador Application

(Please return to the local Extension Office or an Ambassador Advisor)

### APPLICANT INFORMATION

Full Name: \_\_\_\_\_

DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YYYY

Street Address: \_\_\_\_\_

4-H Age: \_\_\_\_\_  
Age as of January 1, of current year.

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Please CIRCLE the appropriate answer to the questions listed below.

Have you been in 4-H for at least two years? YES NO  
If yes, how many years?

Are you currently in High School? YES NO  
What year in school:

Do you have parental permission to participate? YES NO

### LEADERSHIP EXPERIENCE

Use the space provided to list your leadership role or activities in 4-H.  
(Example: committee chairman, officer, participation, etc)

#### 4-H PROMOTION

Use the space provided to list two areas we should focus on to promote 4-H in our communities. Why?

#### OUR PURPOSE

The responsibility of the Ambassador Team is to promote 4-H to all students, tell the 4-H story through media and personal appearances, organize 4-H promotional events and activities, develop communication skills, promote Kingman County 4-H events and K-State Research and Extension, network with non 4-H organizations and attend Ambassador meetings to discuss future events. Please consider this before signing and returning this application.

#### SIGNATURES

By signing this application, I \_\_\_\_\_ have personally prepared this application and believe it to be true.

4-H'er signature:

Date:

Parent/Guardian:

Date:

Club Leader:

Date